



**ANNUAL FIRE INSPECTION**

BUSINESS NAME ATA Muffler + Repair ADDRESS: 1319 S. MADISON Ste # \_\_\_\_\_  
 STOCKTON BUS LIC:  Yes  No Lic # 19-63452 FIRE PERMIT CERTIFICATE:  Yes  No  N/A  
 BUSINESS OWNER / REP ABE PEÑA PHONE: 462-8132 CELL PHONE: \_\_\_\_\_  
 DATE OF INSPECTION: 12-19-18 2<sup>nd</sup> Inspection \_\_\_\_\_ Code Compliance \_\_\_\_\_  
 HAS INFORMATION CHANGED?  Yes  NO

**OCCUPANCY INFORMATION** (Check Business Type)

<input type="checkbox"/> A - Place of Assembly Occupancy Load _____	<input type="checkbox"/> B - Business/City Buildings	<input type="checkbox"/> F - Fabrication Storage area sq. ft. _____	<input type="checkbox"/> H - Hazardous Materials
<input type="checkbox"/> M - Merchandise/Retail Sales	<input type="checkbox"/> R-1 HOTEL <input type="checkbox"/> R-2 RESIDENCE Number of Units _____ Number of Units Checked _____	<input type="checkbox"/> High Piled Storage Storage Area sq. ft. _____	<input type="checkbox"/> S-1 - Repair Garage

OTHER: \_\_\_\_\_

**LIST OPERATIONAL FIRE PERMIT(S)**

Permit Type Required	Permit Type Required	Permit Type Required
<u>Repair/Service</u>		

**NOTICE OF VIOLATION:** Number corresponds with violation(s) on back of this form:

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
A: Electrical																		
B: Special Hazards			<u>DK</u>															
C: Ext / Fire Protection System																		
D: Exiting																		
E: General Housekeeping																		

CFC Sec. 105 Permit(s) Needed \_\_\_\_\_

Initial Inspection.....  No Hazards Noted  Violation(s) Noted Reinspection date: \_\_\_\_\_  
 Second Inspection.....  Violation(s) Corrected  Violation(s) not Corrected: Reinspection date: \_\_\_\_\_  
 Third Inspection.....  Violation(s) Corrected  Violation(s) not Corrected: Notify FPD date: \_\_\_\_\_

NOTES: \* Sec 901 fire Extinguisher

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Inspector Doug Weston ID # Kim Pro Unit \_\_\_\_\_ Shift: \_\_\_\_\_ Contact Phone # 937-5439  
 Responsible Signature: \_\_\_\_\_ Date: 12/19/18

White Original - Fire Prevention ■ Yellow Copy - Co File

FPD Office Use

Database	<input checked="" type="checkbox"/>
Scan	
Firehouse	<u>DK</u>



**CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202**

PHONE: (209) 937-8561  
**24 Hr. Inspection Request  
937-8560**

# PERMIT

Application Number  
95 00002237

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

Job Address  
1319 S MADISON ST

Issue Date  
6/23/95

Permit Type . . : REROOFING PERMIT-----2L

Parcel Nbr . . : 147 084 13

Geo Code . . . : 0700 02 46 11 0

Owner Name . . : MAGNASCO ANDREW & MILEN

Address . . . : 3200 SNYDER LN  
STOCKTON CA 95215

Appl Type . . . : REROOFING (3 OR MORE DWELLING & COMMERCIAL)

Desc of Work : NON RESIDENTIAL  
REROOF, GENERAL

Valuation . . : 2780

Square ftg . . : 0 Zoning . . . : C2

Occup Group . . : Const Type . . :

**Special Notes and Conditions**

C E SHIFT: ST LIC# 233307 EX 3/31/96

W/C EXP 10/1/95

CITY BUS LIC# 7084

REROOF: TEAR OFF; ROOF 13 SQS H/BUR

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_ B. & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_

Certified copy is hereby furnished. Expires \_\_\_\_\_

Certified copy is filed with the city building inspection department.

Date \_\_\_\_\_ Applicant *[Signature]*

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED *[Signature]* ADDRESS \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE: *[Signature]*

----- FEES -----	
PERMIT FEE	40.00
A20-GPMI (.001*VAL)----KK	2.78
A15-SHIP-STRONG MOTION-H9	.50
A35-LAND UPDATE-----NN	2.50
A30-PERMIT TRACKING----HH	10.00
A25-SPAS (.0005*VAL)---LL	1.39
PERMIT TOTAL	57.17

*Check #9870*

**INSPECTION DEPARTMENT — CITY OF STOCKTON  
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS  
AND/OR CERTIFICATE OF OCCUPANCY**

**No. 79658**

ORIGINAL

Date Oct. 26, 1971 **IMPORTANT— COMPLETE ALL ITEMS  
MARK BOXES WHERE APPLICABLE**

**LAND USE**

Official Address <b>1319 S. Madison St.</b>	Gen. Tr.	Tr. Zone	Block	Par
Legal Desc.	Blk.			Zoning
Work Description <b>1 L L sw 2 outs</b>				Code <b>24</b>
Owner <b>Dave Nave</b>	Address <b>same</b>		Zip <b>462-2681</b>	
Contractor <b>owner</b>	Address		Phone	
Arch. or Engr.	Address		Phone	
Lender	Address		Phone	

**II. PERMIT SPECIFICATION**

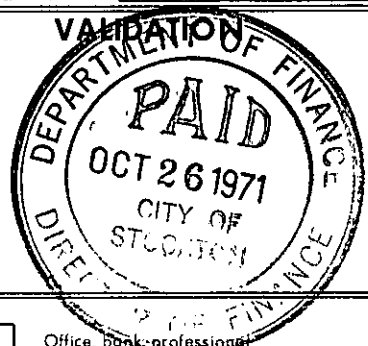
<b>A.</b>	<b>B. APPROVALS</b>	<b>VALUE \$</b>
1 <input type="checkbox"/> New building	<input type="checkbox"/> Public Works	
2 <input type="checkbox"/> Addition (enter number of new housing units added in H-13)	<input type="checkbox"/> Use Permit	
3 <input type="checkbox"/> Alteration (See 2 above)	<input type="checkbox"/> Board of Appeals	
4 <input type="checkbox"/> Moving (relocation)		
5 <input type="checkbox"/> Repair, replacement		
6 <input type="checkbox"/> Wrecking (If multifamily residential) enter number of units in H-13		
7 <input type="checkbox"/> Plumbing 10 <input type="checkbox"/> Sign	Approved to Issue Permit	
8 <input type="checkbox"/> Heating & Air Cond.	Issued by <b>fn</b>	
<input checked="" type="checkbox"/> Electric 11 <input type="checkbox"/>		

**C. FEES**

Bldg. Permit Fee \$	_____
Plan Ck. Fee	_____
Plumb. Perm. Fee	_____
Elect. Perm. Fee	<b>5.</b>
Cert. Occ. Fee	_____
Miscellaneous	_____
<b>Total Fees</b>	<b>5.</b>

**III. SELECTED CHARACTERISTICS OF BUILDING**

<b>D. BUILDING CODE</b>	<b>E. OWNERSHIP</b>	<b>F. DIMENSIONS</b>	<b>G. PARKING SPACES</b>
Occupancy _____	<input type="checkbox"/> Private	Parcel Front Ft. _____	Exist _____ New _____
Type Const. _____	<input type="checkbox"/> City	Stories _____	
Fire Zone <b>3</b>	<input type="checkbox"/> County	Basement _____	
Sprinklers _____	<input type="checkbox"/> State	Grd. Fl. Area _____	
	<input type="checkbox"/> Fed.	Lot Area _____	
	<input type="checkbox"/> Educational		
	<input type="checkbox"/> Semi Public		



**H. PROPOSED USE - For "Wrecking" most recent use**

<b>Residential</b>	<b>Non Residential</b>	<b>REMARKS</b>
<input checked="" type="checkbox"/> One family	18 <input type="checkbox"/> Amusement, recreational	<b>I AGREE TO DO THIS WORK PERSONALLY, WITH- OUT OUTSIDE ASSISTANCE</b>
13 <input type="checkbox"/> Two or more family - Enter number of units _____	19 <input type="checkbox"/> Church, other religious	
14 <input type="checkbox"/> Transient hotel, motel or dormitory - Enter number of units _____	20 <input type="checkbox"/> Industrial	
15 <input type="checkbox"/> Garage	21 <input type="checkbox"/> Parking garage	
16 <input type="checkbox"/> Corport	22 <input type="checkbox"/> Service station, repair garage	
17 <input type="checkbox"/> Other - Specify _____	23 <input type="checkbox"/> Hospital, institutional	
	24 <input type="checkbox"/> Office, bank, professional	
	25 <input type="checkbox"/> Public utility	
	26 <input type="checkbox"/> School, library, other educational	
	27 <input type="checkbox"/> Stores, mercantile	
	28 <input type="checkbox"/> Tanks, towers	
	29 <input type="checkbox"/> Other - Specify _____	

I have read the above application and know the contents thereof, and I understand and agree with the State Contr. Lic. No. \_\_\_\_\_ Type \_\_\_\_\_ that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith. I agree to call for all inspections.

Official Address 1319 S. Madison St.

Signed \_\_\_\_\_ PERMIT No. 79658

I am exempt from State Laws governing Licensed Contract

*Lena Nave* SIGNATURE



**INSPECTION DEPARTMENT — CITY OF STOCKTON  
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS  
AND/OR CERTIFICATE OF OCCUPANCY**

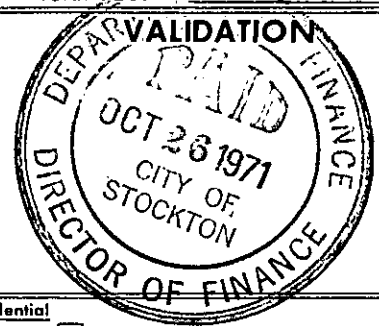
ORIGINAL

No. 79657

<b>Date</b> Oct. 26, 1971	<b>IMPORTANT- COMPLETE ALL ITEMS MARK BOXES WHERE APPLICABLE</b>	<b>LAND USE</b>			
<b>I. Official Address</b> 1319 S. Madison St.		Gen. Tr.	Tr. Zone	Block	Par
<b>Legal Desc.</b>	Blk.				Zoning
<b>Work Description</b> 2 fix and sewer					Code 24
<b>Owner</b> Dave Nave	<b>Address</b> same		462 2681		Zip
<b>Contractor</b> owner	<b>Address</b>				Phone
<b>Arch. or Engr.</b>	<b>Address</b>				Phone
<b>Lender</b>	<b>Address</b>				Phone

<b>II. PERMIT SPECIFICATION</b>	<b>VALUE \$</b> _____	<b>C. FEES</b>
<b>A.</b>	<b>B. APPROVALS</b>	Bldg. Permit Fee \$ _____
1 <input type="checkbox"/> New building	Public Works _____	Plan Ck. Fee _____
2 <input type="checkbox"/> Addition (enter number of new housing units added in H-13)	Use Permit _____	Plumb. Perm. Fee 5. _____
3 <input type="checkbox"/> Alteration (See 2 above)	Board of Appeals _____	Elect. Perm. Fee _____
4 <input type="checkbox"/> Moving (relocation)		Cert. Occ. Fee _____
5 <input type="checkbox"/> Repair, replacement		Miscellaneous _____
6 <input type="checkbox"/> Wrecking (If multifamily residential) enter number of units in H-13	Approved to Issue Permit _____	<b>Total Fees</b> 5. _____
7 <input checked="" type="checkbox"/> Plumbing 10 <input type="checkbox"/> Sign	Issued by <u>fn</u>	
8 <input type="checkbox"/> Heating & Air Cond.		
9 <input type="checkbox"/> Electric 11 <input type="checkbox"/>		

<b>III. SELECTED CHARACTERISTICS OF BUILDING</b>		
<b>D. BUILDING CODE</b>	<b>E. OWNERSHIP</b>	<b>F. DIMENSIONS</b>
Occupancy _____	<input type="checkbox"/> Private	Parcel Front Ft. _____
Type Const. _____	<input type="checkbox"/> City	Stories _____
Fire Zone _____	<input type="checkbox"/> County	Basement _____
Sprinklers _____	<input type="checkbox"/> State	Grd. Fl. Area _____
	<input type="checkbox"/> Fed.	Lot Area _____
	<input type="checkbox"/> Educational	
	<input type="checkbox"/> Semi Public	<b>G. PARKING SPACES</b>
		Exist _____ New _____



<b>H. PROPOSED USE - For "Wrecking" most recent use</b>	<b>Residential</b>	<b>Non Residential</b>
12 <input checked="" type="checkbox"/> One family	18 <input type="checkbox"/> Amusement, recreational	24 <input type="checkbox"/> Office, bank, professional
13 <input type="checkbox"/> Two or more family - Enter number of units _____	19 <input type="checkbox"/> Church, other religious	25 <input type="checkbox"/> Public utility
14 <input type="checkbox"/> Transient hotel, motel or dormitory - Enter number of units _____	20 <input type="checkbox"/> Industrial	26 <input type="checkbox"/> School, library, other educational
15 <input type="checkbox"/> Garage	21 <input type="checkbox"/> Parking garage	27 <input type="checkbox"/> Stores, mercantile
16 <input type="checkbox"/> Carport	22 <input type="checkbox"/> Service station, repair garage	28 <input type="checkbox"/> Tanks, towers
17 <input type="checkbox"/> Other - Specify _____	23 <input type="checkbox"/> <b>I AGREE TO DO THIS</b>	Other - Specify _____
<b>REMARKS</b> <b>WORK PERSONALLY, WITH- OUT OUTSIDE ASSISTANCE</b>		

<p>I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith. I agree to call for all inspections.</p>	<b>State Contr. Lic. No.</b> _____	<b>Type</b> _____
<p>Official Address <u>1319 S. Madison St.</u></p> <p>Signed _____</p>	<p>I am exempt from State Laws governing Licensed Contract</p> <p align="right"><i>Lena Nave</i></p>	
<p>PERMIT No. 79657</p>		



**INSPECTION DEPARTMENT — CITY OF STOCKTON**  
**APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS**  
**AND/OR CERTIFICATE OF OCCUPANCY**

No. 79656

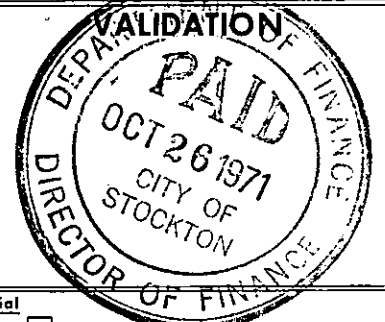
ORIGINAL

Date <u>Oct. 26, 1971</u> <b>IMPORTANT- COMPLETE ALL ITEMS</b> <b>MARK BOXES WHERE APPLICABLE</b>	<b>LAND USE</b>
I. Official Address <u>1319 South Madison St.</u>	Cen. Tr. <u>7</u> Tr. Zone <u>4</u> Block <u>46</u> Par <u>11</u>
Legal Desc. <u>Lot 15</u> Bk. <u>Columbus Park</u>	Zoning <u>CM</u>
Work Description <u>half bath</u>	Code <u>24</u>
Owner <u>Dave Nave</u> Address <u>same</u> Zip <u>462-2681</u>	
Contractor <u>owner</u> Address _____ Phone _____	
Arch. or Engr. Address _____ Phone _____	
Lender Address _____ Phone _____	

<b>II. PERMIT SPECIFICATION</b> A. 1 <input type="checkbox"/> New building 2 <input checked="" type="checkbox"/> Addition (enter number of new housing units added in H-13) 3 <input type="checkbox"/> Alteration (See 2 above) 4 <input type="checkbox"/> Moving (relocation) 5 <input type="checkbox"/> Repair, replacement 6 <input type="checkbox"/> Wrecking (If multifamily residential) enter number of units in H-13 7 <input type="checkbox"/> Plumbing 10 <input type="checkbox"/> Sign 8 <input type="checkbox"/> Heating & Air Cond. 9 <input type="checkbox"/> Electric 11 <input type="checkbox"/>	VALUE \$ <u>400.</u> <b>B. APPROVALS</b> Public Works _____ Use Permit _____ Board of Appeals _____ Approved to Issue Permit <u>Verhines</u> Issued by <u>fn 1136</u>
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<b>C. FEES</b>	
Bldg. Permit Fee	\$ <u>5.</u>
Plan Ck. Fee	_____
Plumb. Perm. Fee	_____
Elect. Perm. Fee	_____
Cert. Occ. Fee	_____
Miscellaneous	_____
<b>Total Fees</b>	<u>5.</u>

<b>III. SELECTED CHARACTERISTICS OF BUILDING</b>		
<b>D. BUILDING CODE</b> Occupancy <u>F 2</u> Type Const. <u>5N</u> Fire Zone <u>3</u> Sprinklers _____	<b>E. OWNERSHIP</b> <input checked="" type="checkbox"/> Private <input type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> State <input type="checkbox"/> Fed. <input type="checkbox"/> Educational <input type="checkbox"/> Semi Public	<b>F. DIMENSIONS</b> Parcel Front Ft. _____ Stories _____ Basement _____ Grd. Fl. Area _____ Lot Area _____ <b>G. PARKING SPACES</b> Exist _____ New _____



<b>H. PROPOSED USE - For "Wrecking" most recent use</b>	
<b>Residential</b> <input checked="" type="checkbox"/> One family 13 <input type="checkbox"/> Two or more family - Enter number of units _____ 14 <input type="checkbox"/> Transient hotel, motel or dormitory - Enter number of units _____ 15 <input type="checkbox"/> Garage 16 <input type="checkbox"/> Carport 17 <input type="checkbox"/> Other - Specify _____	<b>Non Residential</b> 18 <input type="checkbox"/> Amusement, recreational 19 <input type="checkbox"/> Church, other religious 20 <input type="checkbox"/> Industrial 21 <input type="checkbox"/> Parking garage 22 <input type="checkbox"/> Service station, repair garage 23 <input type="checkbox"/> Hospital, institutional 24 <input type="checkbox"/> Office, bank, professional 25 <input type="checkbox"/> Public utility 26 <input type="checkbox"/> School, library, other educational 27 <input type="checkbox"/> Stores, mercantile 28 <input type="checkbox"/> Tanks, towers 29 <input type="checkbox"/> Other - Specify _____
<b>REMARKS</b>	

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith. I agree to call for all inspections.

Official Address 1319 S. Madison St.  
 Signed \_\_\_\_\_

f.u.  
 PERMIT No. 79656

State Contr. Lic. No. \_\_\_\_\_ Type \_\_\_\_\_  
 I am exempt from State Laws governing Licensed Contract  
Lena Nave SIGNATURE



APPLICATION FOR BUILDING PERMIT  
 CITY OF STOCKTON, CALIFORNIA  
 BUILDING DEPARTMENT

Date APR 22 1949

1-Story warehouse  
 (Description of Work)

Address 1319 S Madison Owner David Hove

Lot 15 Block 112 Subdivision S 7th C

Estimated Cost \$ 6000 Fee Chargeable \$ 15<sup>00</sup>

Occupancy: Group F Division      Fire Zone 3 D

Construction: Type III Exterior Hollow Blocks  
 State     

Contractor Modern Eng Co License No.     

Address      State     

Architect      License No.     

Address      State     

Engineer S E Brustline License No. 6666

Address Stockton

Remarks:     

Receipt No. 5063

7849 ✓

For residential buildings state No. families planned for <u>    </u> Store therewith. Yes <u>    </u> No <u>    </u>	For alterations state families accomodated before <u>    </u> families accomodated after <u>    </u>
--	--

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building within the City of Stockton and the State of California, and the amendments thereto, and that the above building and/or structure will be built in conformity therewith.

Signed B. France Modern Eng  
 (Applicant)

Plans Approved By <u>    </u>	Permit Issued By <u>    </u>	Classification as to Occupancy \$ <u>    </u> <u>23</u> \$ <u>6,000<sup>00</sup></u>	Building Permit No. <u>31125</u>
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**CITY OF STOCKTON**  
**COMMUNITY DEVELOPMENT DEPARTMENT**  
**BUILDING DIVISION, CITY HALL**  
**STOCKTON, CALIFORNIA 95202**

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**209-937-8560**  
**Permit No: BP18-07411**

**Description of Work:**

AA: Change-out Roof Mount to a Roof Mount

**Issue Date** 09/25/2018  
**Permit Type** OTC - HVAC  
**Category** Commercial  
**Permit Address** 1327 S MADISON ST  
**Parcel No.** 14708415  
**Owner** MAGNASCO, ANDREW & MILENA  
 3200 SNYDER LN  
 STOCKTON CA, 95215  
**Applicant** STEVE KNISELY  
 P O BOX 1969  
 STOCKTON, CA 95206  
**Contractor** 85895  
 COMFORT AIR INC  
 P O BOX 1969  
 STOCKTON CA, 95206  
**Valuation** \$15,899.00

**LICENSED CONTRACTOR'S DECLARATION**  
 I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Type: \_\_\_\_\_ License Number: **85895** Date: \_\_\_\_\_  
 Contractor: \_\_\_\_\_ Stockton Bus. Lic. No: \_\_\_\_\_

**OWNER-BUILDER DECLARATIONS**  
 I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he/she is licensed pursuant to the provisions of Contractor's License Law (Chapter 9 commencing with Sec.7000) of Division 3 of the Business and Professions Code) or that he/she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law. does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractor(s) to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law)

I am exempt under Sec. \_\_\_\_\_ B & P. C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_ Owner: \_\_\_\_\_

**NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.**

**WORKERS COMPENSATION DECLARATION**  
 I hereby affirm that I have a certificate of consent to self-insure, or a Certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec 3800, Lab. C.).

Policy Number: \_\_\_\_\_ Company: \_\_\_\_\_  
 Certified copy is hereby furnished. Expires: \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.

Date: 9/25/18 Applicant: [Signature]

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**  
 This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to construction. I hereby authorize representatives of the city of enter upon the above mentioned property for inspection purposes.

SIGNED: [Signature] PRINT NAME: Steve Knisely

**Special Notes and Conditions**  
**Required inspections:**  
 022 - Final Building  
 Additional inspections may be required depending on the scope of work for your project; please contact a Permit Technician or your Building Inspector for additional information.  
**Potential additional inspections:**  
 019 - Special Inspection

Street address numbers must be posted before any inspections will be made.  
 Smoke detectors and Carbon Monoxide Alarms will be required in existing dwellings when a building permit is required for alterations, repairs, or additions exceeding a \$1,000 valuation.

**APPLICATION APPROVAL**  
 THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.  
 Signature: [Signature]

**THIS PERMIT SHALL BECOME VOID AND WORK SHALL BE CONSIDERED ABANDONED IF AN INSPECTION HAS NOT BEEN RECORDED AND APPROVED WITHIN 180 DAYS**



**CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202**

PHONE: (209) 937-8561  
**24 Hr. Inspection Request  
937-8560**

# PERMIT

Application Number  
96 00002563

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR: GT CONSTRUCTION CO  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

Job Address  
1327 S MADISON ST

Issue Date  
8/05/96

Permit Type . . : ENTERPRISE ZONE PERMIT-----2L  
Parcel Nbr . . : 147 084 15  
Geo Code . . . : 0700 02 46 10 0  
Owner Name . . : MAGNASCO ANDREW & MILEN  
Address . . . . : 3200 SNYDER LN CA 95215  
STOCKTON  
App'l Type . . . : ADD, ALT & REPAIRS-NON RESIDENTIAL  
Desc of Work : TENANT IMPROVEMENTS(S)  
NON RESIDENTIAL  
Valuation . . . : 7683  
Square Ftg . . . : 1590 Zoning . . . . : C2  
Occup Group . . : 8 Const Type . . . : SN

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_ B. & P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

**RETURNED CHECK POLICY**

I AM AWARE IF MY CHECK IS RETURNED TO THE CITY, THIS PERMIT IS REVOKED. I AM ALSO AWARE, IF ANY WORK HAS BEEN STARTED, THE CITY WILL IMPOSE AN INVESTIGATION FEE, (PER SMC 13-304 (C)) PLUS ANY OTHER REQUIRED FEES.

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_  
 Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED \_\_\_\_\_ ADDRESS \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE \_\_\_\_\_

**Special Notes and Conditions**

T.I. FOR DENTIST OFFICE  
G T CONST ST LIC#401951 EX 5/31/97  
CITY 39306 EX 12/31/96  
GOLDEN EAGLE EX 1/1/97  
HANDICAP HARDSHIP FORM TO BE REVIEWED  
AND APPROVED BY ED O'REILLY PRIOR TO  
FINAL

PERMIT ORIGINALLY ISSUED TO  
201 W CHARTER WAY, SAME PARCEL DOOR  
ACTUALLY FACES MADISON ST.

----- FEES -----	
PERMIT FEE	68.91
PLAN CHECK FEE	50.31
A20-GPMI (.001*VAL)---KK	7.68
A15-SHIP-STRONG MOTION-N9	1.61
A35-LAND UPDATE-----NN	2.50
A10-MICROFILM FEE-----LO	3.50
A30-PERMIT TRACKING-----MM	10.00
A25-SPAS (.0005*VAL)---LL	3.84

PERMIT TOTAL 148.35

*Address Corrected  
SEE NOTE*



APPLICATION FOR

No. A 12104

BUILDING PERMIT  
 ELECTRICAL PERMIT

PLUMBING PERMIT  
 MECHANICAL PERMIT

WRECKING PERMIT

DATE ISSUED <b>July 24, 1975</b>	LENDER	CENS. TR. <b>07.00</b>	TR. ZONE <b>04</b>	BLOCK <b>46</b>	PARCEL <b>09</b>
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JOB ADDRESS  
**1327 South Madison Street**

PROPERTY PARCEL NO.

LEGAL DESCRIPTION LOT BLOCK SUBDIVISION

WORK DESCRIPTION:  
**heating & a/c**

OWNER ADDRESS ZIP PHONE  
**Magnasco/A. F. Toccoli**

CONTRACTOR ADDRESS PHONE  
**PACIFIC CR. #205**

ARCHITECT/ENGINEER ADDRESS PHONE

ZONING	CONSTR. CODE <b>25</b>	PERMIT ISSUED BY <b>eb</b>	VALUATION	PERMIT FEE <b>\$10.00</b>
FIRE ZONE	NO. OF UNITS	REMARKS		MICRO FEE 10-0619-003
OCCUP. GROUP	CONT. CR. NO. <b>#205</b>			SMIP FEE 84-0251-013
TYPE CONSTR.	SPRINKLERS			CERT. OF OCC. 10-0420-003
OCCUP. LOAD	BASEMENT			
NO. OF STORIES	USE PERMIT NO.			
				TOTAL FEES <b>\$10.00</b>

PLAN RECORD DATA		DIMENSIONS	OWNERSHIP	APPROVALS	NUMBER OF PARKING SPACES
NO.	DATE REC'D.	PARCEL FRONTAGE	<input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC	PUBLIC WORKS	EXIST. _____ NEW _____
ARCHIT. PLANS		LOT AREA		BD. OF APPEALS	VALIDATION
STRUCT. PLANS		1st FLOOR AREA		ENV. IMP. REPORT	
ELECT. PLANS		TOTAL FLOOR AREA		PERMIT ISS. APPV'D.	
MECH. PLANS					
SPECIFICATIONS					
CALCULATIONS					
SOILS REPORT					
ESTIMATED VALUE					

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED, I WILL COMPLY WITH THE STATE OF CALIFORNIA WORKMAN'S COMPENSATION LAWS.

I CERTIFY THAT:

I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT; OR

I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED \_\_\_\_\_

JOB ADDRESS **1327 South Madison Street**

PERMIT No. A 12104

STOCKTON BUSINESS LIC. NO.

STATE CONTR. LIC. NO. TYPE

APPLICATION FOR

No. A12103

- BUILDING PERMIT  
 ELECTRICAL PERMIT  
 PLUMBING PERMIT  
 MECHANICAL PERMIT  
 WRECKING PERMIT

DATE ISSUED <b>July 24, 1975</b>		LENDER		CENS. TR. <b>07.00</b>	TR. ZONE <b>04</b>	BLOCK <b>X46</b>	PARCEL <b>09</b>		
JOB ADDRESS <b>1327 South Madison Street</b>				PROPERTY PARCEL NO.					
LEGAL DESCRIPTION		LOT	BLOCK	SUBDIVISION					
WORK DESCRIPTION <b>8 fixtures</b>									
OWNER <b>Magnasco/A. F. Toccoli</b>		ADDRESS		ZIP		PHONE			
CONTRACTOR <b>PACIFIC CR. #205</b>		ADDRESS		PHONE		PHONE			
ARCHITECT/ENGINEER		ADDRESS		PHONE		PHONE			
ZONING	CONSTR. CODE <b>25</b>	PERMIT ISSUED BY <b>eb</b>	VALUATION		PERMIT FEE	<b>\$10.00</b>			
FIRE ZONE	NO. OF UNITS	REMARKS				MICRO FEE 10-0619-003			
OCCUP. GROUP	CONT. CR. NO. <b>#205</b>							SMIP FEE 84-0251-013	
TYPE CONSTR.	SPRINKLERS							CERT. OF OCC. 10-0420-003	
OCCUP. LOAD	BASEMENT								
NO. OF STORIES	USE PERMIT NO.							TOTAL FEES	<b>\$10.00</b>

PLAN RECORD DATA		DIMENSIONS		OWNERSHIP		APPROVALS		NUMBER OF PARKING SPACES	
NO.	DATE REC'D.	PARCEL FRONTAGE		<input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC		PUBLIC WORKS		EXIST. _____ NEW _____	
_____ ARCHIT. PLANS		LOT AREA				BD. OF APPEALS		<b>VALIDATION</b>	
_____ STRUCT. PLANS		1st FLOOR AREA				ENV. IMP. REPORT			
_____ ELECT. PLANS		TOTAL FLOOR AREA				PERMIT ISS. APPV'D.			
_____ MECH. PLANS									
_____ SPECIFICATIONS									
_____ CALCULATIONS									
_____ SOILS REPORT									
ESTIMATED VALUE									

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF. THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED, I WILL COMPLY WITH THE STATE OF CALIFORNIA WORKMAN'S COMPENSATION LAWS.

I CERTIFY THAT:

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 I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED \_\_\_\_\_

JOB ADDRESS **1327 South Madison Street**

PERMIT No. A 12103

STOCKTON BUSINESS LIC. NO.	
STATE CONTR. LIC. NO.	TYPE

ORIGINAL

APPLICATION FOR

No. A10780

BUILDING PERMIT  
 ELECTRICAL PERMIT

PLUMBING PERMIT  
 MECHANICAL PERMIT

WRECKING PERMIT

DATE ISSUED <b>1327 June 16, 1975</b>	LENDER	CENS. TR. <b>07</b>	TR. ZONE <b>04</b>	BLOCK <b>46</b>	PARCEL <b>09</b>
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JOB ADDRESS: **1327 S. Madison St.** PROPERTY PARCEL NO.

LEGAL DESCRIPTION: **10,12 & 16** LOT **12** BLOCK **So. of Mormon Channel** SUBDIVISION

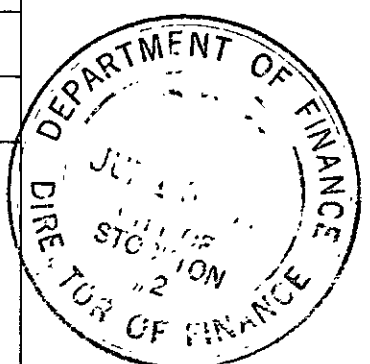
WORK DESCRIPTION: **medical building addn.**

OWNER: **Andrew and Charles Magnasco** ADDRESS: **same** ZIP: PHONE:

CONTRACTOR: **A. F. Tocoli and Son** ADDRESS: **705 S. California St.** PHONE: **466 0961**

ARCHITECT/ENGINEER: ADDRESS: PHONE:

ZONING	CONSTR. CODE	PERMIT ISSUED BY	VALUATION	PERMIT FEE
<b>C28</b>	<b>25</b>	<b>fn Teller</b>	<b>49,000</b>	<b>227.25</b>
<b>3</b>	NO. OF UNITS	<b>REMARKS Cal water</b>		<b>MICRO FEE 10-0619-003 4.20</b>
<b>F2</b>	CONT. CR. NO.			<b>SMIP FEE 84-0251-013 3.43</b>
<b>5N</b>	SPRINKLERS			<b>CERT. OF OCC. 10-0420-003 10.00</b>
<b>16</b>	BASEMENT			<b>sewer 408.00</b>
NO. OF STORIES	USE PERMIT NO.			<b>TOTAL FEES 652.88</b>

PLAN RECORD DATA		DIMENSIONS	OWNERSHIP	APPROVALS	NUMBER OF PARKING SPACES
NO.	DATE REC'D.	PARCEL FRONTAGE <b>100</b>	<input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC	PUBLIC WORKS <b>RA</b>	EXIST. _____ NEW _____
ARCHIT. PLANS		LOT AREA <b>17,700</b>		BD. OF APPEALS	<b>VALIDATION</b>  
STRUCT. PLANS		1st FLOOR AREA <b>1575</b>		ENV. IMP REPORT	
ELECT. PLANS		TOTAL FLOOR AREA		<b>OK MM</b> PERMIT ISS. APPV D	
MECH. PLANS				<b>Teller</b>	
SPECIFICATIONS					
CALCULATIONS					
SOILS REPORT					
<b>ESTIMATED VALUE</b>					

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THERWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED, I WILL COMPLY WITH THE STATE OF CALIFORNIA WORKMAN'S COMPENSATION LAWS.

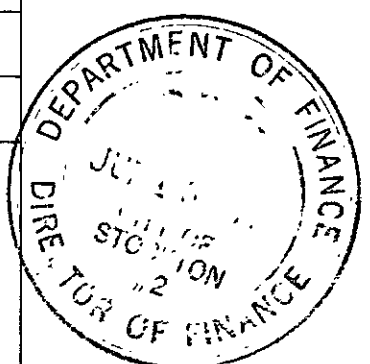
I CERTIFY THAT:  
 I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT; OR  
 I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS

SIGNED: Mike Brinzio

JOB ADDRESS: 1327 S. Madison St.

PERMIT No. A10780

ORIGINAL

STOCKTON BUSINESS LIC. NO. \_\_\_\_\_

STATE CONTR. LIC. NO. **69069** TYPE **B-1**

APPLICATION FOR

No. A 10676

- BUILDING PERMIT     
  PLUMBING PERMIT     
  WRECKING PERMIT  
 ELECTRICAL PERMIT     
  MECHANICAL PERMIT     
  **removal**

DATE ISSUED <b>June 9, 1975</b>	LENDER	CENS. TR. <b>07</b>	TR. ZONE <b>04</b>	BLOCK <b>46</b>	PARCEL <b>10</b>
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JOB ADDRESS <b>1327 S. Madison St.</b>	PROPERTY PARCEL NO. <b>147-084=07</b>
---	--

LEGAL DESCRIPTION	LOT	BLOCK	SUBDIVISION
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WORK DESCRIPTION  
**FEWA remove dwelling to county**

OWNER <b>ANDREW METAXAS</b>	ADDRESS <b>10950 S. Airport Way, Manteca</b>	ZIP <b>982 0992</b>	PHONE
--------------------------------	---	------------------------	-------

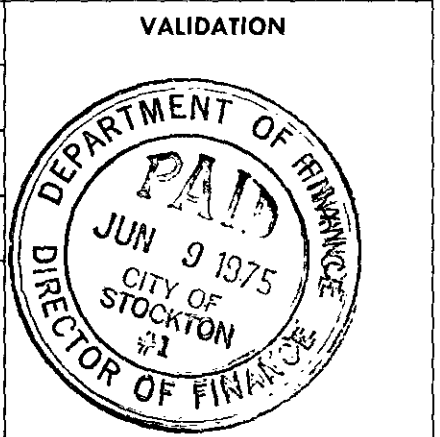
CONTRACTOR <b>Tony J. Lozano, Inc.</b>	ADDRESS <b>same</b>	PHONE <b>same</b>
---	------------------------	----------------------

ARCHITECT/ENGINEER	ADDRESS	PHONE
--------------------	---------	-------

ZONING	CONSTR. CODE <b>28</b>	PERMIT ISSUED BY <b>fn</b>	VALUATION	PERMIT FEE <b>10.00</b>
FIRE ZONE <b>3</b>	NO. OF UNITS	REMARKS <b>going to Fairmont Ave. in county</b>	MICRO FEE 10-0619-003	
OCCUP. GROUP	CONT. CR. NO.		SMIP FEE 84-0251-013	
TYPE CONSTR.	SPRINKLERS		CERT. OF OCC. 10-0420-003	
OCCUP. LOAD	BASEMENT			
NO. OF STORIES	USE PERMIT NO.		TOTAL FEES <b>10.00</b>	

PLAN RECORD DATA		DIMENSIONS	OWNERSHIP	APPROVALS
NO.	DATE REC'D.	PARCEL FRONTAGE	<input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC	PUBLIC WORKS
ARCHIT. PLANS		LOT AREA		BD. OF APPEALS
STRUCT. PLANS		1st FLOOR AREA		ENV. IMP. REPORT
ELECT. PLANS		TOTAL FLOOR AREA		PERMIT ISS. APPV'D.
MECH. PLANS				
SPECIFICATIONS				
CALCULATIONS				
SOILS REPORT				
ESTIMATED VALUE				

NUMBER OF PARKING SPACES  
EXIST. \_\_\_\_\_ NEW \_\_\_\_\_



I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED, I WILL COMPLY WITH THE STATE OF CALIFORNIA WORKMAN'S COMPENSATION LAWS.

- I CERTIFY THAT:
- I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT; OR
- I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED B. [Signature]

JOB ADDRESS 1327 S. Madison St.

PERMIT No. A 10676

ORIGINAL

STOCKTON BUSINESS LIC. NO.	
STATE CONTR. LIC. NO. <b>208112</b>	TYPE <b>C21 B</b>

APPLICATION FOR BUILDING PERMIT  
CITY OF STOCKTON, CALIFORNIA  
BUILDING DEPARTMENT

Date 5-7-45

Addition to Dwelling  
(Description of Work)

Address 1327 S. Madison Owner Leo Mc Craney

Lot 16 Block 112 Subdivision S. M. C.

Estimated Cost \$ 100 Fee Chargeable \$ 2

Occupancy: Group \_\_\_\_\_ Division \_\_\_\_\_ Fire Zone 3D

Construction: Type \_\_\_\_\_ Exterior \_\_\_\_\_

Contractor Owner State \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_

Architect \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_

Engineer \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

Remarks: \_\_\_\_\_

Receipt No. 732

For residential buildings state No. families planned for _____ Store therewith. Yes _____ No _____	For alterations state families accomodated before _____ families accomodated after _____
--	--

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building within the City of Stockton and the State of California, and the amendments thereto, and that the above building and/or structure will be built in conformity therewith.

**WARNING**  
This construction may be in violation of War Production Board General Limitation Order No. L-41. You are cautioned to consult with your local War Production Board office before commencing the work authorized in this permit.

Signed Leo Mc Craney  
(Applicant)

Plans Approved _____	Permit Issued _____	Classification as to Occupancy <u>24</u> <u>100</u>	Building Permit No. <u>25348</u>
By _____	By <u>QB</u>		

X  
1779  
✓

DEPARTMENT OF BUILDING INSPECTION  
CITY OF STOCKTON

APPLICATION FOR BUILDING PERMIT

JAN 15 1931

(Date)

The undersigned herewith requests permission to do the following work in accordance with Ordinance No. 785 (The Building Law) of the City of Stockton:

Private garage 1 Car  
(State Nature and Extent of Work)

at 1327 S Madison Street Fire Zone 40

on Lot 16 Block 112 S.M.C.  
(Subdivision)

Details of Construction:

New , Remodeled....., Repairs.....

No. of Stories , Material.....

Type of Construction:

Fire Resistive.....  
Ordinary.....  
Mill.....  
Frame

I hereby certify that, to the best of my belief and knowledge, the total cost of the work will not exceed \$100.

Estimated Cost.....  
(To be filled in by Building Inspector)

Fee Chargeable 2.00

Details of Occupancy:

Purpose Private garage  
(Dwelling, Hotel, Store, Etc.)

For Residential Building State:

No. of Families planned for.....

Stores therewith.....  
(Yes or No)

For Alterations State:

Families accommodated before.....

Families accommodated after.....

In consideration of the granting of the foregoing application, I hereby agree to save the City of Stockton harmless from all costs and damages which may accrue from the use or occupancy of the sidewalk, street or sub-sidewalk space in said work.

Remarks: .....

(Lessee of Property)

(Address)

By.....  
(Duly Authorized Agent)

Contractor. owner

Leo McEraney  
(Owner of Property)

(Address)

By.....  
(Duly Authorized Agent)

(Address)

Plans Approved	Permit Issued	Approved as to Exits and Fire Escapes	Classification as to Occupancy	Building Permit
By.....	By <i>JW6</i>	By.....	13 100.00	No. 8573
		Fire Chief		

DEPARTMENT OF BUILDING INSPECTION  
CITY OF STOCKTON

APPLICATION FOR BUILDING PERMIT  
(Building, Electrical or Plumbing)

MAR 28 '22

(Date)

The undersigned herewith requests permission to do the following work in accordance with Ordinance No. 785 (The Building Law) of the City of Stockton:

(State Nature and Extent of Work, Number of Outlets, Lights, Fixtures, etc.)

*new porch and roof*

at *1327 S. Madison* Street

on Lot \_\_\_\_\_ Block \_\_\_\_\_ (Subdivision)

Type of Construction  New Construction  Remodel  Repairs } (*4*) Fire Zone \_\_\_\_\_

Classification as to Occupancy (*F*)

Estimated Cost of Work \$ *200.00* Fee Chargeable \$ *2.00*

In consideration of the granting of the foregoing application, I hereby agree to save the City of Stockton harmless from all costs and damages which may accrue from the use or occupancy of the sidewalk, street or sub-sidewalk space in said work.

\_\_\_\_\_  
(Lessee of Property)

*Leo Mc Craney*  
(Owner of Property)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

By \_\_\_\_\_  
(Duly Authorized Agent)

By \_\_\_\_\_  
(Duly Authorized Agent)

Contractor *owner* \_\_\_\_\_  
(Address)

Architect \_\_\_\_\_  
(Address)

Application Approved and Permit Issued

By \_\_\_\_\_

Remarks: \_\_\_\_\_  
Application \_\_\_\_\_  
Permit \_\_\_\_\_  
Plans  Filed  Not Filed  
No. *1313*



CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

Application Number  
04 00000826

# PERMIT

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR C E SWIFT ROOFING CO  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

Job Address  
201 W CHARTER WY

Issue Date  
2/11/04

Permit Type . . : ROOF PERMIT-----2L  
Subdivision . . :  
Parcel Nbr . . : 147 084 18  
Geo Code . . : 0700 02 46 09 0  
Owner Name . . : HAGNASCO ANDREW & HILEN  
Address . . . : 3200 SNYDER LN  
STOCKTON CA 95215  
Appl Type . . : REROOFING (3 OR MORE DWELLING & COMMERCIAL)  
Desc of Work : NON RESIDENTIAL  
REROOF, GENERAL  
Valuation . . : 22,250  
Square ftg . . : 89 Zoning . . . : C2  
Occup Group . . : Const Type . . :

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec.7031.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

**Special Notes and Conditions**

CNTR: C E SWIFT ROOFING

Document Number	Expiration Dat
233307	33104
STATE COMP	100104
7084	123103

PROJ: REROOF: TEAR OFF; ROOF WITH  
BUILT UP ROOFING 89SQS

**NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.**

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec.3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_

Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.  
Date \_\_\_\_\_ Applicant [Signature]

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED [Signature] ADDRESS \_\_\_\_\_  
JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE [Signature]

FEES	
PERMIT FEE	274.40
A20-GPHI-----*KK	44.50
<b>PERMIT TOTAL</b>	<b>318.90</b>

**CR#15089**





**CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202**

PHONE: (209) 937-8561  
**24 Hr. Inspection Request  
937-8560**

# PERMIT

Application Number  
96 00002563

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

Job Address \_\_\_\_\_  
201 W CHARTER WY

Issue Date  
6/19/96

Permit Type . . : ENTERPRISE ZONE PERMIT-----2L  
Parcel Nbr . . : 147 084 16  
Geo Code . . : 0700 02 46 09 0  
Owner Name . . : MAGNASCO ANDREW & MILEN  
Address . . . : 3200 SNYDER LN  
STOCKTON CA 95215  
App'l Type . . : ADD, ALT & REPAIRS-NON RESIDENTIAL  
Desc of Work : TENANT IMPROVEMENTS(S)  
NON RESIDENTIAL  
Valuation . . : 7683  
Square ftg . . : 1590 Zoning . . . : C2  
Occup Group . . : B Const Type . . : 5N

Special Notes and Conditions

T.I. FOR DENTIST OFFICE  
G T CONST STLICH#401951 EX 5/31/97  
CITY 39306 EX 12/31/96  
GOLDEN EAGLE EX 1/1/97  
HANDICAP HARDSHIP FORM TO BE REVIEWED  
AND APPROVED BY ED O'REILLY PRIOR TO  
FINAL.

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_  
Lender's Address \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_  
 Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.

Date 6-19-96 Applicant [Signature]

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED [Signature] ADDRESS \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE [Signature]

*CK# 13632*

----- FEES -----	
PERMIT FEE	68.91
PLAN CHECK FEE	50.31
A20-GPMI (.001*VAL)----KK	7.68
A15-SHIP-STRONG MOTION-N9	1.61
A35-LAND UPDATE-----NN	2.50
A10-MICROFILM FEE-----LO	3.50
A30-PERMIT TRACKING----MM	10.00
A25-SPAS (.0005*VAL)----LL	3.84
<b>PERMIT TOTAL</b>	<b>148.35</b>

Permit No. **A**  
**May 24 1985 60159**

APPLICATION DATE  
5/24/85  
 ISSUE DATE

- CONSTRUCTION PERMIT  ELECTRICAL PERMIT  MECHANICAL PERMIT  
 BUILDING PERMIT  PLUMBING PERMIT  WRECKING PERMIT

WORK DESCRIPTION <b>Reroof 90 squares tear off</b>		CENSUS TRACT <u>0700</u>	TR. ZONE <u>02</u>	BLOCK <u>40</u>	PARCEL <u>09</u>
JOB ADDRESS <b>201 W. Charter Way</b>		ASSESSOR PARCEL NO. <u>147-084-08</u>		OTHER FEES	
LEGAL DESCRIPTION <b>Pharmacy</b>	LOT	BLOCK	SUBDIVISION		SCHOOL FEE 84-0211-
OWNER <b>Andy Magnasco</b>	OWNER ADDRESS <b>3200 Snyder Lane</b>			PHONE	TREE & SIGN FEES 15-0610-002
CONTRACTOR <b>C. E. Swift Roofing Co., 1930 W. Fremont St., Stockton, CA</b>	ADDRESS		PHONE <b>466-4335</b>		PARK LAND 15-0610-003
ARCHITECT/ENGINEER	ADDRESS		LICENSE NO.	PHONE	PLAN CHECK 10-0424-000
ZONING	CONSTR CODE <u>40</u>	NO OF BEDROOMS	PERMIT ISSUANCE APP'VD BY <i>[Signature]</i>	VALUATION <b>14000.00</b>	PERMIT FEE 10-0424-000
OCCUP GROUP	NO OF HOUSING UNITS	REMARKS		TRAFFIC SIGNAL FEE	MICRO FEE 10-0619-003
TYPE CONSTR	CONTR CREDIT NO. <u>401</u>				SMIP FEE 84-0251-013
OCCUP LOAD	SPRINKLERS				CERT. OF OCC. 10-0424-000
NO OF STORIES	BASEMENT				WATER CONN IN CITY 24-0645-001
TOTAL FLOOR AREA	USE PERMIT NO				SEWER CONN IN CITY 72-0645-001
					TOTAL FEES <b>90.98</b>

**LICENSED CONTRACTORS DECLARATION**  
 I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 CONTRACTOR C. E. Swift Roofing Co.  
 LICENSE NO. 233307  
 LICENSE TYPE C-39 DATE 5/24/85  
 STOCKTON BUS. LIC. NO. 7084

**OWNER-BUILDER DECLARATION**  
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I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)  
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 I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

**CONSTRUCTION LENDING AGENCY**  
 I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  
 Lender's Name \_\_\_\_\_  
 Lender's Address \_\_\_\_\_

DIMENSIONS	PARKING	
PARCEL FRONTAGE	EXIST	NEW
LOT AREA	PLANS RECEIVED BY	
1st FLOOR AREA	PLANS CHECKED BY	
2nd FLOOR AREA	PERMIT ISSUED BY	
RESIDENTIAL	ESTIMATED VALUE	
GARAGE		
PORCH		

VALIDATION	
NO.	DATE REC'D.
_____	ARCHIT. PLANS _____
_____	STRUCT. PLANS _____
_____	ELECT. PLANS _____
_____	MECH. PLANS _____
_____	SPECIFICATIONS _____
_____	CALCULATIONS _____
_____	SOILS REPORT _____
_____	ENERGY _____
_____	NOISE _____
_____	PLOT PLAN _____

**WORKERS' COMPENSATION DECLARATION**  
 I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_  
 Company \_\_\_\_\_  
 Certified copy is hereby furnished. Expires 10-1-85  
 Certified copy is filed with the city building inspection department.  
 Date 5/24/85 Applicant *[Signature]*  
**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**  
 This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
 Date \_\_\_\_\_ Applicant *[Signature]*

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.  
 I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED *[Signature]* ADDRESS \_\_\_\_\_  
 JOB ADDRESS **201 W. Charter Way**

PLAN RECORD DATA	
NO.	DATE REC'D.
_____	ARCHIT. PLANS _____
_____	STRUCT. PLANS _____
_____	ELECT. PLANS _____
_____	MECH. PLANS _____
_____	SPECIFICATIONS _____
_____	CALCULATIONS _____
_____	SOILS REPORT _____
_____	ENERGY _____
_____	NOISE _____
_____	PLOT PLAN _____
APPROVALS	
ENVR IMPACT REPORT	HISTORIC
PUBLIC WORKS	BOARD OF APPEALS
RENEWAL	

APPLICATION FOR

No. A11897

BUILDING PERMIT  
 ELECTRICAL PERMIT

PLUMBING PERMIT  
 MECHANICAL PERMIT

WRECKING PERMIT

DATE ISSUED <b>July 18, 1975</b>	LENDER	CLNS. TR <b>07.00</b>	TR. ZONE <b>04</b>	BLOCK <b>46</b>	PARTI <b>09</b>
-------------------------------------	--------	--------------------------	-----------------------	--------------------	--------------------

JOB ADDRESS: **201 West Charter Way**

LEGAL DESCRIPTION: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

WORK DESCRIPTION: **40 plugs; 96 outlets; 20 switches; 36 lights; 600 amp service**

OWNER: **Magnusco** ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

CONTRACTOR: **ALLEN CR.#116** ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

ARCHITECT/ENGINEER: \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

ZONING	CONSTR. CODE <b>25</b>	PERMIT ISSUED BY <b>eb</b>	VALUATION	PERMIT FEE <b>\$57.90</b>
FIRE ZONE	NO. OF ELEV'S	REMARKS		MICRO FEE 10-0619-003
OCCUP. GROUP	CONT. CR. NO. <b>#116</b>			SMIP FEE 84-0251-013
TYPE CONSTR.	SPRINKLERS			CERT. OF OCC. 10-0420-003
OCCUP. LOAD	BASEMENT			
NO. OF STORIES	USE PERMIT NO.			TOTAL FEES <b>\$57.90</b>

PLAN RECORD DATA		DIMENSIONS	OWNERSHIP	APPROVALS	NUMBER OF PARKING SPACES
NO.	DATE REC'D.	PARCEL FRONTAGE	<input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC	PUB. WORKS	EXIST. _____ NEW _____
ARCHIT. PLANS		LOT AREA		BD. OF APPEALS	<b>VALIDATION</b>
STRUCI. PLANS		1st FLOOR AREA		ENV. IMP. REPORT	
ELECT. PLANS		TOTAL FLOOR AREA		PERM. ISS. APPROV'D	
MECH. PLANS					
SPECIFICATIONS					
CALCULATIONS					
SOILS REPORT					
<b>ESTIMATED VALUE</b>					

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF. THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL, AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON, AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED, I WILL COMPLY WITH THE STATE OF CALIFORNIA WORKMAN'S COMPENSATION LAWS.

I CERTIFY THAT:

I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT, OR

I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED \_\_\_\_\_

JOB ADDRESS **201 West Charter Way**

PERMIT **No. A 11897**

ORIGINAL

A

STOCKTON BUSINESS LIC. NO. \_\_\_\_\_

STATE CONTR. LIC. NO. \_\_\_\_\_ TYPE \_\_\_\_\_

INSPECTION DEPARTMENT — CITY OF STOCKTON  
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS

34255

Date 9/21/63 ORIGINAL  
Address 301 W. Charter Way Fire Zone \_\_\_\_\_  
Work to be done elec for sign No. Units \_\_\_\_\_  
Name Owner Charter Way Pharmacy Address \_\_\_\_\_ Ph. \_\_\_\_\_  
Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract \_\_\_\_\_  
Contractor Ad Art Address 930 E. Miner License C-45  
Engineer \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_  
Architect \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_  
Occupancy \_\_\_\_\_ Division \_\_\_\_\_ Type Const. \_\_\_\_\_ Est. Cost \_\_\_\_\_ Code 27

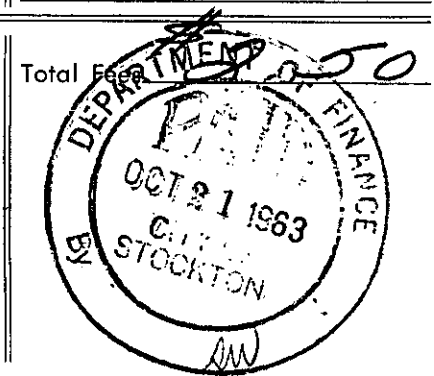
TYPE PERMIT	Zone _____	Use Permit No. _____	Bldg. Perm. Fee _____
New Const. _____	Remarks: _____ _____ _____		Plumb. Perm. Fee _____
Alteration _____			Elect. Perm. Fee <u>2.50</u>
Plumbing <input checked="" type="checkbox"/>			Plan Ch. Fee _____
Electr. <input checked="" type="checkbox"/>			
Moving _____			
Wrecking _____			
Sign _____			
Plans _____			
App'd By _____			

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith.

Signed Ad - Art Inc  
[Signature]

Issued By Carole Mangili

PERMIT No. 34255



INSPECTION DEPARTMENT — CITY OF STOCKTON  
 APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS

34254

Date 10/21/63 AND/OR CERTIFICATE OF OCCUPANCY

Address 201 N. Charter Way Fire Zone \_\_\_\_\_

Work to be done sign "Charter Way Pharmacy" No. Units \_\_\_\_\_

Name Owner Charter Way Pharmacy Address \_\_\_\_\_ Ph. \_\_\_\_\_

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract \_\_\_\_\_

Contractor W Art Address 930 E. Miner License C-45

Engineer \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_

Architect \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_

Occupancy \_\_\_\_\_ Division \_\_\_\_\_ Type Const. \_\_\_\_\_ Est. Cost \$ 975. Code 27

TYPE PERMIT		Zone	Use Permit No.	Bldg. Perm. Fee
New Const.				<u>5.00</u>
Alteration				Plumb. Perm. Fee _____
Plumbing				Elect. Perm. Fee _____
Electr.				Plan Ch. Fee <u>2.50</u>
Moving				
Wrecking				
Sign				
Plans App'd By <u>gD</u>				
Remarks:		<u>✓</u>		

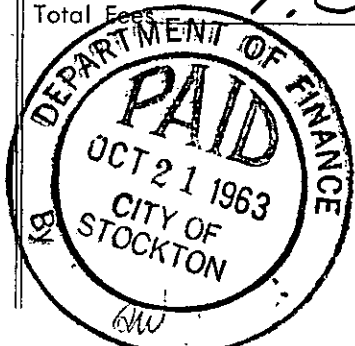
I have read the above application and know the contents thereof; the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith.

Signed W. P. [Signature]

Issued By Carole Mangili

PERMIT No. 34254

Total Fees \$ 7.50



**INSPECTION DEPARTMENT — CITY OF STOCKTON**  
**APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS**  
**AND/OR CERTIFICATE OF OCCUPANCY**

**20065**

Date Feb 23, 1961 ORIGINAL

Address 201 W. Charter Way Fire Zone \_\_\_\_\_

Work to be done 139 outlets - 2-5 HP, 200 lights 40 plugs No. Units \_\_\_\_\_

Name Owner A. Magnasco Address \_\_\_\_\_ Ph. \_\_\_\_\_

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract \_\_\_\_\_

Contractor Bushman & Womble Address \_\_\_\_\_ License \_\_\_\_\_

Engineer \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_


Architect \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_

Occupancy \_\_\_\_\_ Division \_\_\_\_\_ Type Const. \_\_\_\_\_ Est. Cost \_\_\_\_\_ Code 16

TYPE PERMIT	Zone _____ Use Permit No. _____	Bldg. Perm. Fee _____
New Const. _____	Remarks: _____ _____ _____	Plumb. Perm. Fee _____
Alteration _____		Elect. Perm. Fee <u>54.<sup>00</sup></u>
Plumbing _____		Plan Ch. Fee _____
Electr. <input checked="" type="checkbox"/>		
Moving _____		
Wrecking _____		
Sign _____		
Plans App'd By _____		

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith.

Signed \_\_\_\_\_

Issued By 

PERMIT No. **20065**

Total Fees 54.<sup>00</sup>

