Project Title: Gospel Center Rescue Mission Homeless New Life Dormitory

Lead Agency: City of Stockton
Mailing Address: 345 N. El Dorado Street
City: Stockton
Zip: 95202
County: San Joaquin

Project Location: County: San Joaquin
City/Nearest Community: Stockton
Cross Streets: S. San Joaquin Street / E. Church Street
Zip Code: 95203

Longitude/Latitude (degrees, minutes and seconds): 37°56'55" N / 121°17'11" W Total Acres: 9.21
Assessor's Parcel No.: 149-066-070
Section: ___________ Twp.: 1N Range: 6E Base: MDBM
Within 2 Miles: State Hwy #: 5
Waterways: McLeod Lake / Mormon Slough

Document Type:
- CEQA: □ NOP □ Early Cons □ Neg Dec (Prior SCH No.) □ Mit Neg Dec Other: ___________ □ Draft EIR □ Supplement/Subsequent EIR
- NEPA: □ NOI □ Draft EIS □ FONSI Other: ___________ □ Joint Document □ Final Document

Local Action Type:
- □ General Plan Update □ Specific Plan □ Rezone □ Annexation
- □ General Plan Amendment □ Master Plan □ Prezoning □ Redevelopment
- □ General Plan Element □ Planned Unit Development □ Use Permit □ Coastal Permit
- □ Community Plan □ Site Plan □ Land Division (Subdivision, etc.) □ Other: ___________ □ Design Review

Development Type:
- Residential: Units 178 Acres ___________ □ Transportation: Type ___________ MW
- Office: Sq.ft. ___________ Acres ___________ Employees ___________ □ Waste Treatment: Type ___________ MGD
- Commercial: Sq.ft. ___________ Acres ___________ Employees ___________ □ Hazardous Waste: Type ___________ MGD
- Industrial: Sq.ft. ___________ Acres ___________ Employees ___________ □ Other: ___________

Project Issues Discussed in Document:
- Aesthetic/Visual □ Fiscal □ Recreation/Parks □ Vegetation
- Agricultural Land □ Flood Plain/Flooding □ Schools/Universities □ Water Quality
- Air Quality □ Forest Land/Fire Hazard □ Septic Systems □ Water Supply/Groundwater
- Archeological/Historical □ Geologic/Seismic □ Sewer Capacity □ Wetland/Riparian
- Biological Resources □ Minerals □ Soil Erosion/Compaction/Grading □ Growth Inducement
- Coastal Zone □ Noise □ Solid Waste □ Land Use
- Drainage/Absorption □ Population/Housing Balance □ Toxic/Hazardous □ Cumulative Effects
- Economic/Jobs □ Public Services/Facilities □ Traffic/Circulation □ Other: ___________

Present Land Use/Zoning/General Plan Designation:
Residential / CG / Commercial

Project Description: (please use a separate page if necessary)
The proposed project is the demolition of two existing buildings on the project site and the construction and operation of the proposed, three-story 178-bed, dormitory for homeless people in the City of Stockton and vicinity. The facility will include one to four bed sleeping rooms and be equipped with laundry facilities, counseling and educational resources, fitness gym, and activity rooms.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.
# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

| ___ Air Resources Board | ___ Office of Historic Preservation |
| ___ Boating & Waterways, Department of | ___ Office of Public School Construction |
| ___ California Emergency Management Agency | ___ Parks & Recreation, Department of |
| ___ California Highway Patrol | ___ Pesticide Regulation, Department of |
| ___ Caltrans District # ___ | ___ Public Utilities Commission |
| ___ Caltrans Division of Aeronautics | ___ Regional WQCB # ___ |
| ___ Caltrans Planning | ___ Resources Agency |
| ___ Central Valley Flood Protection Board | ___ Resources Recycling and Recovery, Department of |
| ___ Coastal Commission | ___ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| ___ Colorado River Board | ___ San Joaquin River Conservancy |
| ___ Conservation, Department of | ___ Santa Monica Mtns. Conservancy |
| ___ Corrections, Department of | ___ State Lands Commission |
| ___ Delta Protection Commission | ___ SWRCB: Clean Water Grants |
| ___ Education, Department of | ___ SWRCB: Water Quality |
| ___ Energy Commission | ___ SWRCB: Water Rights |
| ___ Fish & Game Region # ___ | ___ Tahoe Regional Planning Agency |
| ___ Food & Agriculture, Department of | ___ Toxic Substances Control, Department of |
| ___ Forestry and Fire Protection, Department of | ___ Water Resources, Department of |
| ___ General Services, Department of | ___ Other: |
| ___ Health Services, Department of | ___ Other: |
| ___ Housing & Community Development | |
| ___ Native American Heritage Commission | |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date: May 23, 2022  
Ending Date: June 21, 2022

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**Lead Agency (Complete if applicable):**

Consulting Firm: BaseCamp Environmental, Inc.  
Applicant: Nicole Moore, LEED-AP

Address: 802 West Lodi Avenue  
Address: 345 North El Dorado Street

City/State/Zip: Lodi, Ca. 95240  
City/State/Zip: Stockton, Ca. 95202

Contact: Charles Simpson  
Phone: (209) 224-8213

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**Signature of Lead Agency Representative:**  
**Date:** 

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