

SIGNED.

JOB ADDRESS

SIGNATURE.

#### CITY OF STOCKTON COMMUNITY DEVELOPMENT DEPARTMENT **BUILDING DIVISION, CITY HALL** STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561

#### 24 Hr. Inspection Request 937-8560

Application Number 08 00002115

#### PFRMI

#### LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. CONTRACTOR LICENSE NO. LICENSE TYPE. DATE \_ STOCKTON BUS. LIC. NO. \_ OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the Iollowing reason (Sec.7031.5 Business and Professions Code: Any city or county which requires a permit to construct, after, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commercing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the profession of the complex of the contractor's the profession of the contractor's the contractor's the professions Code of the contractor's the contra applicant to a civil penalty of not more that five hundred dollars (\$500.): I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044). Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is odd within one year of completion, the owner-builder will have the burden of proving that has did not build or improve for the numbers of sale. he did not build or improve for the purpose of sale.) I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a confractor(s) licensed pursuant to the Contractor's License Law.) I am exempt under Sec. \_ , B & P.C. for this Date Z RETURN CHECK POLICY: I AM AWARE IF MY CHECK IS RETURNED TO THE CITY, THIS PERMIT IS REVOKED. I AM ALSO AWARE, IF ANY WORK HAS BEEN STARTED, THE CITY WILL IMPOSE AN INVESTIGATION FEE, (PER SMC 13-304(C)) PLUS ANY OTHER REQUIRED FEES. NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest. WORKER'S COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec.3800, Lab. C.) Policy No. Company Certified copy is hereby furnished. Expires . Certified copy is filed with the city building inspection department. CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE This section need not be completed if the permit is for one hundred dollars (\$100) or less. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. . Applicant NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned properly for inspection purposes. enter upon the at nentioned property for inspection purposes.

APPLICATION APPROVAL THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING

OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

ADDRESS

| Fermit Type .: GENERAL BUILDING FERMIT2L Subdivision .: Farcel Mbr .: 151 050 45 Geo Code .: 0500 01 16 01 0 Owner Mame .: RKO INVESTMENTS LLC Address: 925 N WILSON WAY STOCKTON CA 95205 ADP! Type . : ADD. ALT & REFAIRS-NON RESIDENTIAL Desc of Work : MON RESIDENTIAL Valuation . : 590 |
|--|
| Square ftg .: 1 Zoning : CG  |
| Occup Group . : # Const Type . : 56  |
| Special Notes and Conditions OWNER BUILDER. FERNIT BY OWNER KEVIN BARNETT (209-9481527). ADD 1/4" BACKER BOARD AND CERANIC TILE TO STORE FRONT.  |
|  |
| FERWIT FEE 22.00   |
| A25-TECH FEE-GIS SUPPORT .58   |
| A26-CAP. PRES. FEE#LL .59  |
| A20-GFAI   |
| A17-SHIF-COHNERCIAL*H9 ,50   |
| A35-LAND UPDATE*AN 3.30  |
| A10-NICROFILM/IMAGING-*LO 1.90   |
| A30-FERHIT TRACKING*HH 19,80   |
|  |
| FERMIT TOTAL 43.86   |

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# CITY OF STOCKTON COMMUNITY DEVELOPMENT DEPARTMENT BUILDING DIVISION, CITY HALL STOCKTON, CALIFORNIA 95202

### **PERMIT**

PHONE: (209) 937-8561

## 24 Hr. Inspection Request 937-8560

Application Number 00 00001745

| I hereby affirm that I am-licensed under p<br>with Section 7000) of Division 3 of the Business a<br>is in full force and effect.  |  |
|---|--|
| CONTRACTOR  | <u>_</u>   |
| LICENSE NO.   |  |
| LICENSE TYPE  | DATE   |
| STOCKTON BUS. LIC. NO.  |  |
| OWNER-BUILDER DEC   | LARATION   |
| compensation, will do the work, and the structur<br>(Sec. 7044). Business and Professions Code: Th  | ssions Code: Any city or county which<br>ofish, or repair any structure, prior to<br>permit to file a signed statement that<br>Contractor's License Law (Chapter 9<br>e Business and Professions Code) or<br>a slleged exemption. Any violation of<br>ects the applicant to a civil penalty of<br>employees with wages as their sole<br>e is not intended or offered for sale<br>e Contractor's License Law does not |
| apply to an owner of properly who builds or impro- himself or through his own employees, provide intended or offered for sale. It, however, the build year of completion, the owner-builder will have it build or improve for the purpose of sale.)  I. as owner of the property, am o- contractors to construct the project (Sec. 7044, it Contractor's License Law does not apply to ar improves thereon, and who contracts for such p pursuant to the Contractor's License Law.)   | and that such Improvements are not<br>not or improvement is sold within one<br>burden of proving that he did not<br>exclusively contracting with licensed<br>susiness and Professions Code: The<br>by owner of property who builds or  |
| · 🗖   | , B & P.C. for this  |
|   |  |
| reasonOwner   | . L. t-1   |
| RETURN CHECK POLICY: I AM AWARE IF MCCITY, THIS PERMIT IS REVOKED I AM ALSO STARTED, THE CITY WILL IMPOSE AN INV 304(C)) PLUS ANY OTHER REQUIRED FEES.  NOTE: To protost the imposition of any develor other exaction imposed on your project, yo City Clerk's office within 90 days after approva fees, dedications, reservations or other expayment is tendered or will be tendered when have been imposed are provided for or satir statement of the actual elements of the disput | Y CHECK IS RETURNED TO THE AWARE, IF ANY WORK HAS BEEN ESTIGATION FEE, (PER SMC 13-pment fee, dedication, reservation u must file written notice with the 1 of the project or imposition of the actions stating that the required due, or that any conditions which sfled, under protest, along with a   |
| basis for the protest.  |  |
| WORKER'S COMPENSATION  I hereby affirm that I have a certificate of a certific Policy No.   | consent to self-insure, or a certificate   |
| Company   |  |
| Certified copy is hereby furnished. E   | xpires   |
| Certified copy is filed with the city by  |  |
| Date Applicant  |  |
| CERTIFICATE OF EXEMPTION FROM WORKE   | DO' COMBENGATION INCLIDANCE  |
| ,   |  |
| This section need not be completed if the (\$100) or less.  | a permit is for one nundred dollars  |
| I certify that in the performance of the work not employ any person in any manner so as Compensation Laws of California.  |  |
| Date Applicant  | <del></del>  |
| NOTICE TO APPLICANT: if, after making this obscome subject to the Workers' Compensation protorthwith comply with such provisions or this permit   | prisions of the Labor Code, you must<br>shall be deemed revoked.   |
| I certify that I have read this application at<br>correct. I agree to comply with all city and county<br>building construction, and hereby authorize regres   | ordinances and state laws relating to  |

APPLICATION APPROVAL

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

ADDRESS

LICENSED CONTRACTORS DECLARATION

| Job Address 925 N WILSON WY   | <u> </u>          |
|---|-------------------|
| Permit Type . : ENTERPRISE 70 Subdivision . : Parcel Nbr . : 151 050 45 | NE PERHIT2L       |
| Geo Code : 0500 01 16 01  | ß                 |
| Owner Home . : RKO INVESTHEN  |                   |
| Address : 925 N WILSON (KELLEY'S PLU<br>STOCKTON                        | WAY<br>HBING)     |
| Appl Type : ADD; ALT & RE   |                   |
| Desc of Work : MON RESIDENTI  | Al                |
|   |                   |
| Valuation : 1,900<br>Square ftg . : 0                                   | Zoning : CM       |
| Occup Group . : B2  | Const Type . : 5N |
| Special Notes and Conditions  |                   |
| ORNER/GAILDER  8. AYTT WAD EFECTAICYT                                   |                   |
|   | • •               |
| PERHIT FEE  | 59.80             |
| A20-6PMI (.001*VAL)KK   | 1.90              |
| A15 SNIP-(OLD USAGE) *H9  | .50               |
| A35-LAND UPDATERN   | 2.50              |
| ABO-PERHIT TRACKINGNH   | 10.00             |
| •   | ****              |
| PERHIT TOTAL  | 74.70             |
|   |                   |

CX 5960



THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

# CITY OF STOCKTON MMUNITY DEVELOPMENT DEPARTMENT BUILDING DIVISION, CITY HALL STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561

## 24 Hr. Inspection Request 937-8560

## **PERMIT**

| LICENSED CONTRACTORS DECLARATION  |  |                  | •           | •                                |
|---|--|------------------|-------------|----------------------------------|
| I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my ilcense in full force and effect.  |  |                  |             | pplication Number<br>98 00001205 |
| CONTRACTOR  |  |                  | 1           |                                  |
| ICENSE NO.  |  |                  |             |                                  |
| ICENSE TYPE SPECTRUM SIGNS DATE   | . <u>Job Address</u>                                       | · ·              |             | Issue Date                       |
| STOCKTON BUS. LIC. NO.  | 925 N WILSON WY.   | _                |             | 4/07/98                          |
| OWNER-BUILDER DECLARATION   |  |                  |             |                                  |
| I hereby affirm that I am exempt from the Contractor's License Law for the  |  | ERPRISE ZONE P   | ERHIT       | 2L -                             |
| ollowing reason (Sec. 7031.5 Business and Professions Code: Any city or county which<br>equires a permit to construct, alter, improve, demolish, or repair any structure, prior to  |  | 050 45           |             |                                  |
| is issuance, also requires the applicant for such permit to file a signed statement that<br>ie is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9  |  | 0 10 16 01 0     |             |                                  |
| commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of  | Owner Hame : KELL  |                  | TIHOTHY 6   | •                                |
| section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of ot more than five hundred dollars (\$500.):   | Address : 925  |                  | •           |                                  |
| I, as owner of the property, or my employees with wages as their sole   |  | CKTON            | CA 9520     | 5                                |
| ompensation, will do the work, and the structure is not intended or offered for sale<br>Sec. 7044). Business and Professions Code: The Contractor's License Law does not  | Appl Type : SIGN   |                  |             | *                                |
| pply to an owner of property who builds or improves thereon, and who does such work   |  | RESIDENTIAL      |             |                                  |
| imself or through his own employees, provided that such improvements are not<br>stended or offered for sale. If, however, the building or improvement is sold within one  | •  | RPRISE ZONE**    | ******      |                                  |
| ear of completion, the owner-builder will have the burden of proving that he did not<br>uild or improve for the purpose of sale.)   | SIGN   | ł,               |             |                                  |
| i, as owner of the property, am exclusively contracting with licensed   | Valuation :  | 0                |             | •                                |
| ontractors to construct the project (Sec. 7044, Business and Professions Code: The contractor's License Law does not apply to any owner of property who builds or   | Square ftg .:  |                  | oning       |                                  |
| reproves thereon, and who contracts for such projects with a contractor(s) licensed ursuant to the Contractor's License Law.)   | Occup Group .:   | , с              | onst Type . | :                                |
| I am exempt under Sec, B & P.C. for this  |  |                  |             | ٠.                               |
| eason   | Special Notes and Con                                      |                  |             | •                                |
| eateOwner   | SPECTRUM SIGNS 575515                                      |                  |             | •                                |
| ETURN CHECK POLICY: I AM AWARE IF MY CHECK IS RETURNED TO THE   | V/C STATE FUND EX 10/                                      |                  |             |                                  |
| ITY, THIS PERMIT IS REVOKED. I AM ALSO AWARE, IF ANY WORK HAS BEEN TARTED, THE CITY WILL IMPOSE AN INVESTIGATION FEE, (PER SMC 13-04(C)) PLUS ANY OTHER REQUIRED FEES.  | BUS LIC# 24730 EX 12/<br>NOH-ILLUH ALUHINUH SI             | • .              | LUH8)       | •                                |
| OTE: To protest the imposition of any development fee, dedication, reservation rectiner exaction imposed on your project, you must file written notice with the tity Clerk's office within 80 days after approval of the project or imposition of the ses, dedications, reservations or other exactions stating that the required syment is tendered or will be tendered when due, or that any conditions which are been imposed are provided for or satisfied, under protest, along with a tatement of the actual elements of the dispute and the legal theory forming the asis for the protest. | PERNIT FEE<br>A20-GPHI (.001*VAL)<br>A15-SNIP-STRONG HOTIO | 1<br>KK<br>9H-H9 | 5.00<br>.50 |                                  |
| WORKER'S COMPENSATION DECLARATION   | A35-LAND UPDATE  |                  | 2.50        | -01                              |
| I hereby affirm that I have a certificate of consent to self-insure, or a certificate if Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  | A30-PERHIT TRACKING  |                  | 0.00        | CK#MC                            |
| olicy No.   | A25-SPAS (.0005*VAL)-                                      | ·LL              | . 25        | Chitty !                         |
| ompany  | •  |                  | •           | ,                                |
| Certified copy is hereby furnished. Expires   |  |                  |             |                                  |
| Certified copy is filed with the city building inspection department  | PERHIT T   | OTAL 2           | 8.75        |                                  |
| ate Applicant Applicant   |  |                  |             | a                                |
| CERTIFICATE OF EXEMPTION FROM WORKERS COMPENSATION INSURANCE  | •  |                  | • ' '       |                                  |
| This section need not be completed if the permit is fol one hundred dollers \$100) or less.   |  |                  | •           | ,                                |
| I certify that in the performance of the work for which this permit is issued, I shall<br>ot employ any person in any manner so as to become subject to the Workers'<br>compensation Laws of California.  |  | · .              | ı           | •                                |
| late Applicant  | •  |                  |             | •                                |
| IOTICE TO APPLICANT: If, after making this Certificate of Exemption you should ecome subject to the Workers' Compensation provisions of the Labor Code, you must orthwith comply with suffice provisions of this permit shall be deemed revoked.  | •  |                  |             |                                  |
| i certify that I have read this application and state that the above information is orrect. I agree to penelty with all city and county ordinances and state laws relating to ultiding construction, and hereby authorize representative of this city to enter upon the bove mentioned property for inspection purposes.  ADDRESS   | 78   |                  |             |                                  |
| APPLICATION APPROVAL  |  |                  |             |                                  |

#### EPARTMENT, BUILDING DIVISION, CITY HALL/ CCKTON, CALIFORNIA 95202 COMMUNITY DEVELOPME 24 hr. Inspection Request PHONE (209) 944-8561 Permit 944-8560 CITY OF STOCKTON APPLICATION DATE 12/16/88 ☐ MECHANICAL PERMIT ☐ WRECKING PERMIT ☐ WRECKING PERMIT ☐ CONSTRUCTION PERMIT ☐ ELECTRICAL PERMIT ISSUE DATE ☐ BUILDING PERMIT □ PLUMBING PERMIT PARCEL WORK DESCRIPTION CENSUS TRACT 01 16 01 05.00 RELCOATE COUNTER & FRONT DOORS OTHER FEES ASSESSOR PARCEL NO IOB ADDRESS 151-050-45 925 N. WILSON WY EGAL DESCRIPTION BLOCK SUBDIVISION SCHOOL FEE 84-0211-TREE & SIGN OWNER **FEES** TIMOTHEY G.KELLY 15-0610-002 OWNER ADDRESS PHONE PARK LAND STKN,CA. 948-1524 925 N. WILSON WY 15-0610-003 ADDRESS PHONE PLAN CHECK 35.28 OWNER 10-0424-000 ARCHITECT/ENGINEER ADDRESS LICENSE NO PHONE PERMIT FEE 48.72 10-0424-000 CONSTR CODE ZONING IO OF BEDROOMS PERMIT ISSUANCE APP'VD BY12-16-88RA VALUATION MICRO FEE .84 \$1,500 CM42 10-0619-003 OCCUP GROUP NO OF HOUSING LINITS TRAFFIC SIGNAL FEE SMIP FEE REMARKS ZONE .50 84-0251-013 15-0633-00 TYPE CONSTR CONTR. CREDIT NO CERT. OF OCC. 10-0424-000 CITY WIDE 11577 === 15-0633-005 OCCUP LOAD SPRINKI ERS WATER CONN IN CIT ≈== === 24-0645-001 NO OF STORIES BASEMENT SEWER CONN 72-0645-001 TOTAL FLOOR AREA USE PERMIT NO TOTAL FEES \$ 85.34 COMBO PERMIT === === **DIMENSIONS PARKING** VALIDATION LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. PARCEL FRONTAGE EXIST NEW CONTRACTOR LICENSE NO. PLANS RECEIVED BY LOT AREA LICENSE TYPE STOCKTON BUS, LIC. NO. PLANS CHECKED BY 1st FLOOR AREA **OWNER-BUILDER DECLARATION** OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, after, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil pensity of not more than five hundred dollars (\$500.): RA 2nd FLOOR AREA PERMIT ISSUED BY RESIDENTIAL ESTIMATED VALUE GARAGE **PLAN RECORD DATA** PORCH 500.00 WORKERS' COMPENSATION DECLARATION ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Lew does not apply to an owner of property who builds or improves thereon, and who does such work himself or through DATE REC'D. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof ARCHIT, PLANS, (Sec. 3800, Lab. C.) Policy No. STRUCT, PLANS pany \_\_\_\_\_\_ Certified copy is hereby furnished. Expires \_\_\_\_\_\_\_\_\_ Certified copy is filed with the city building inspection department. builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.) ELECT. PLANS. MECH, PLANS \_ Applicant CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE SPECIFICATIONS\_ I, as owner of the property, am exclusively contracting with in as owner or the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.) This section need not be completed if the permit is for one hundred This section need not be completed in the period dollars (\$100) or less.) I certify that in the performance of the work for w issued, I shall not employ any person in any manner of ject to the Workers' Compensation Laws CALCULATIONS\_ SOILS REPORT. ENERGY ... ☐ I am exempt under Sec NOISE. Date Applicant NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit PLOT PLAN. reason\_ I certify that I have read this application and state that the above in-**APPROVALS** formation is correct. I agree to comply with efficity and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above prenticed property for CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is Issued (Sec. 3097, Clv. C.). ENVIR IMPACT REPORT HISTORIC inspection purpose BOARD OF APPEALS PUBLIC WORKS SIGNED A Lender's Name RENEWAL WILSON 925 N. Lender's Address JOB ADDRESS.

|  | ction Request 944-8560  | MENI,                         | BUILDING DIVIS<br>PHONE (7]9) 944<br>CÎTY OFTTOCK  | -8561<br>TON              |                                  | Permit<br>No.  | 4                         | 95202             |
|--|---|-------------------------------|--|---------------------------|----------------------------------|----------------|---------------------------|-------------------|
|  |   |                               |  |                           | MECHANICAL P                     | Z66.5          | 7876                      |                   |
| ISSUE DATE   | ☐ CONSTRUCTION PERMIT ☐ BUILDING PERMIT   |                               | ELECTRICAL PERMIT  |                           | ] MECHANICĂL P<br>] WRECKING PER |                |                           |                   |
| 8/28/84<br>WORK DESCRIPTION  | OE .  |                               | PEOIAIDII (O 7 EI II WII   | ı A                       | CENSUS                           |                | TR ZONE BLOC              | K PARCEL          |
| DEMOLITION POR   | PART DITTIBLE   | MMERC                         | IAL)   |                           | 05                               | $\mathcal{O}($ | 0/ /(0                    | 01                |
| JOB ADDRESS  | ·   |                               |  | ASSESS                    | SOR PARCEL NO                    | 106            | OTHER FEE                 | 3                 |
| 925 N. WILSON W  | LOT BLOCK   |                               |  | SUBDIVISIO                | 2/ (1)                           |                | SCHOOL FE                 | <u> </u>          |
| <u> </u>   |   |                               |  |                           |                                  |                | 84-0211-                  |                   |
| OWNER  | (C) T) : C  |                               |  |                           |                                  |                | TREE & SIGI               | 1                 |
| TIM KELLEY PLUM<br>OWNER ADDRESS   | MBING   |                               |  |                           | PHON                             | <u> </u>       | 15-0610-002<br>PARK LAND  | <del></del>       |
| 919 N. WILSON V  | VAY   |                               | 948 152  | 24                        |                                  |                | 15-0610-003               |                   |
| CONTRACTOR   | ADDRESS   |                               |  |                           | PHON                             |                | PLAN CHECK                | (                 |
| OWNER ARCHITECT/ENGINEER   | ADDRESS   |                               | LICENSE  | NO                        | PHON                             | <u> </u>       | 10-0424-000<br>PERMIT FEE |                   |
| }  |   |                               |  |                           |                                  |                | 10-0424-000               | 75.00             |
| ZONING CONSTR  | ]   | PERMIT<br>ISSUANCE            |  | ALUA                      | TION                             |                | MICRO FEE                 |                   |
| OCCUP GROUP NO OF  | nmh fn   REMARKS  | APP'VD BY                     | SKI W.   | <del>-</del>              | / TRAFFIC SIGN                   | AL FEE         | 10-0619-003<br>SMIP FEE   | <u> </u>          |
| 1  |   | x 10                          | 00 sq £t   | ļ                         | ZONE                             |                | 84-0251-013               |                   |
| TYPE CONSTR CONTR  | CREDIT NO   |                               |  |                           | /5-0633-00<br>CITY WIDE          |                | CERT. OF<br>OCC.          |                   |
| OCCUP LOAD SPRINKL   | .ERS  |                               |  |                           | 15-0633-005                      |                | 10-0424-000<br>WATER CONI | <u> </u>          |
| <u> </u>   | <u> </u>  |                               |  |                           |                                  |                | IN CITY<br>24-0645-001    | 1                 |
| NO OF STORIES BASEME   | NT  | (                             | /  |                           | <del></del>                      |                | SEWER CONI                | <b>u</b>          |
| TOTAL FLOOR AREA USE PER   | MIT NO  | •                             |  |                           |                                  |                | 72-0645-001               | <del> </del>      |
|  |   |                               |  |                           |                                  |                | TOTAL FEES                | 75.00             |
| LICENSED CONTI   | RACTORS DECLARATION   |                               | DIMENSIONS   | <u>-</u> -                | PARKING                          | VALI           |                           | 1 13.00           |
| I hereby affirm that I am It-<br>(commencing with Section 700)             | censed under provisions of Chapter 9 0) of Division 3 of the Business and   |                               |  |                           | 1711111110                       |                | JATION CD                 |                   |
| Professions Code, and my license   | is in full force and effect.  | <br>                          | PARCEL FRONTAGE  | EXIST                     | NEW                              |                | رَ <sup>س</sup> ا         |                   |
| LICENSE NO.  |   |                               |  |                           |                                  |                | ~1<br>C2                  |                   |
| LICENSE TYPE   | DATE  | 1                             | OT AREA  | PLANS<br>PECEIV<br>BY     | ED                               |                | ر<br>ا                    |                   |
| _  |   | `                             | st FLOOR AREA  | PLANS (                   | CHECKED BY                       |                | CO.                       |                   |
| I hereby affirm that I am a  | ILDER DECLARATION  exempt from the Contractor's License   |                               |  |                           |                                  | _              | 1                         |                   |
| Any city or county which require   | 7031.5, Business and Professions Code:<br>a a permit to construct, after, improve,<br>b, prior to its issuance, also requires | 2                             | nd FLOOR AREA  | PERMIT<br>ISSUED<br>BY    |                                  | }              | M/-                       |                   |
| the applicant for such permit to fill<br>pursuant to the provisions of the | e a signed statement that he is licensed<br>o Contractor's License Law (Chapter 9   | <i>F</i> , F                  | ESIDENTIAL   |                           | TED VALUE                        | <b></b> ∤ '    | ( )                       |                   |
| Professions Code) or that he is a  | ) of Division 3 of the Business and<br>exempt therefrom and the basis for the<br>of Section 7031.5 by any applicant for       |                               | SARAGE   |                           |                                  | }              | V                         |                   |
|  | to a civil panalty of not more than five  |                               | <b>РОЯСН</b>   |                           |                                  |                | PLAN REC                  | ORD DATA          |
| I, as owner of the propert sole compensation will do the                   | y, or my employees with wages as their<br>work, and the structure is not intended   | 1 11                          | ereby affirm that I have a   | certificat                |                                  | sure, or a     | NO.                       | DATE REC'D        |
| or offered for sale (Sec. 7044),<br>Contractor's License Law does a        | Business and Professions Code: The not apply to an owner of property who  | (Sec. 3                       | ate of Workers' Compens<br>800, Lab. C.) Policy No<br>nv   |                           | rance, or a certified co         | \              |                           | PLANS<br>. PLANS  |
| his own employees, provided the  | who does such work himself or through<br>at such improvements are not intended<br>, the building or improvement is sold       | Ė                             | Certified copy is hereby for<br>Certified copy is fifed with   |                           |                                  | {              |                           | PLANS             |
|  | the owner-builder will have the burden  |                               | , Applicant  |                           |                                  |                |                           | LANS              |
| XJ, as owner of the prop   | perty, am exclusively contracting with<br>t the project (Sec. 7044, Business and  | Th                            | RTIFICATE OF EXEMPTION FRO   |                           |                                  |                |                           | CATIONS<br>ATIONS |
| Professions Code: The Contract owner of property who builds of             | or's License Law does not apply to an<br>r improves thereon, and who contracts  | o /<br>Deussi                 | (\$100) or less.) ertify that in the perform , i shall not employ any p                                  | erson in a                | ny manner so as to bed           |                |                           | EPORT             |
| tractor's License Law.)  | ctor(s) licensed pursuant to the Con-   | •                             | the Workers' Compensation  |                           |                                  | }_             |                           |                   |
| ☐ i am exempt under Sec  | B. & BrC. for this  | NOTICE                        | Applicant<br>E TO APPLICANT: If, after   | making th                 | nis Certificate of Exemp         |                |                           | AN                |
| Date 8 28 Ow   | in the felly  | Labor (                       | become subject to the to<br>code, you must forthwith a<br>deemed revoked.                                |                           |                                  |                | PLOT PL                   | ~!!\              |
| CONSTRUCT  | ION LENDING AGENCY  | l c                           | ertify that I have read this   | s applicati<br>comply wit | ion and state that the           | above in-      |                           | OVALS             |
| performance of the work for whic   | a construction lending agency for the h this permit is issued (Sec. 3097, Civ.  | and sta<br>represe<br>inspect | on is correct. I agree to cate laws relating to built<br>entatives of this city to en-<br>tion purposes. | aing corls                | truction, and hereby             | authoriza EN   | VIR IMPACT REPORT         | HISTORIC          |
| C.).   |   | 1                             | and it   | 1/3                       | Falley                           | PU             | BLIC WORKS                | BOARD OF APPEALS  |
| Lender's Name  |   | GIGNE                         | 925 N  | WILS                      | ON WY WESS                       | RE             | NEWAL                     |                   |
| _ender's Address   |   | JOB AD                        | DRESS  |                           |                                  |                | <u> </u>                  | REVISED 9/83 (9)  |

| PPLICATION DATE  | 944-8560   |   | CITY                                    | (209) 944-85<br>F STOCKTO  | N (                                       | N. 1                            | io. <b>A</b>  | 0740                             | C                |
|--|--|---|---|--|---|---------------------------------|---------------|----------------------------------|------------------|
| 7-12-84 SSUE DATE  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                     | RUCTION PERMIT  | <del></del>                             | IICAL PERMIT<br>NG PERMIT  | ☐ MECHAN                                  | NICAL PERM<br>NG PERMIT         | NÎT           | .5743                            |                  |
| Toilet Room Addi   | tion fo  | r Kelly's E   | Plumbing S                              | upply  | •   | 05.00                           | 01            | NE BLOCK<br>16                   | PARCEL 01        |
| oB ADDRESS<br>925 N. Wilson Wa   | y Stoc   | kton  | <del> </del>                            | -  | SSESSOR PARCELNO $151\ 05\ 45$            |                                 | 10            | THER FEES                        |                  |
| EGAL DESCRIPTION   |  | rcon  |   |  | IVISION                                   | ,                               | s             | CHOOL FEE                        | +                |
| 7, 9, 11 & 15  | Block  | 186 East o  | of Center                               |  |   |                                 |               | 4-0211-                          |                  |
| National Towel   | & Laund  | ry_Co.  |   |  | 464                                       | 4-4695<br>PHONE                 | F             | REE & SIGN<br>EES<br>15-0610-002 |                  |
| P.O. Box 8427 S  | tockton  | , CA 95208  | 3                                       |  |   | THORE                           |               | PARK LAND<br>15-0610-003         |                  |
| CONTRACTOROWNER  |  | ADDRESS   |   |  |   | PHONE                           |               | LAN CHECK                        | 1                |
| Furgison, Consttu  | ctton/g  | <u> </u>  | x/8542                                  | 346471   |   | 931-068                         |               | 10-0424-000                      |                  |
|  |  |   |   | LICENSE NO   |   | PHONE                           | I '           | ERMIT FEE                        | 92.00            |
| Ernst & Lloyd-Ar   |  | Luc OF BERRARANA  | EL Dorado                               | C-1096   |   | 466-654                         |               | 10-0424-000<br>AICRO FEE         | 1 22.00          |
| CM   | 42   |   | ISSUANCERA 8-7                          | 7-84   | UATION<br>3000                            |                                 |               | 10-0619-003                      | .98              |
| CCUP GROUP NO OF HO  | USING UNITS  | REMARKS   |   | <b>i</b>   | TRAF                                      | FIC SIGNAL F                    |               | SMIP FEE                         | F.               |
|  |  |   | 11458                                   | >  | ZONE<br>15-0633-00                        | <del>,</del>                    |               | 34-0251-013                      | .50              |
| VPE CONSTR CONTR CH  | REDIT NO   |   | 11930                                   |  | CITY WID                                  |                                 |               | CERT, OF<br>OCC.                 |                  |
| CCUP LOAD SPRINKLER  | s  | _   |   | 0  | 15-0633-00                                | 1                               |               | 10-0424-000<br>ATER CONN         | <u> </u>         |
|  |  |   | @10~                                    | 101  |   |                                 |               | IN CITY                          | <br> CalWate     |
| IO OF STORIES BASEMENT   |  | Į   | 9.0                                     | '  |   |                                 | - isi         | 24-0645-001<br>EWER CONN         | <del> </del>     |
| 1  |  |   | r                                       | •  |   | ľ                               |               | IN CITY<br>72-0645-001           |                  |
| OTAL FLOOR AREA USE PERMI  | T NO   | ]   |   |  | -   |                                 |               | OTAL FEES                        | 93.48            |
| 124  |  | СОМВО   | PERMIT                                  |  | <u>i</u> _                                |                                 |               | ~~·                              | 33.40            |
| rofessions Čode, and my license is ONTRACTOR ICENSE NO. 3464 ICENSE TYPE 8   |  | ·   | PARCEL FROM                             | F  | rist ?  LANS ECCEIVED $f_n$               | 0                               |               | 7439                             |                  |
| TOCKTON BUS. LIC. NO.  | 1097   |   | 1st FLOOR AF                            |  | LANS CHECKED BY                           |                                 |               |                                  |                  |
| OWNER-BUILD I hereby affirm that I am exe  | DER DECLARATI  |   | , rai i Edditai                         | "  | EARLS OFFECAED BY                         |                                 | A 1 3         |                                  |                  |
| iw for the following reason (Sec. 70<br>ny city or county which requires a<br>smolish, or repair any structure,<br>se applicant for such permit to file: | 31.5, Business a<br>a permit to con<br>prior to its is:<br>a signed statem | and Professions Code:<br>struct, alter, improve,<br>suance, also requires<br>lent that he is licensed |   | i is   | ERMIT<br>SSUED<br>Y                       |                                 | 014           | _                                |                  |
| ursuant to the provisions of the promisions of the primer (1997)   | of Division 3  | of the Business and   |   | E  | STIMATED VALUE                            |                                 |               |                                  |                  |
| rofessions Code) or that he is ex-<br>leged exemption. Any violation of<br>permit subjects the applicant to  | f Section 7031.  | 5 by any applicant for  |   |  | ?   |                                 |               | LANDEGO                          | NO DATA          |
| undred dollars (\$500.):   |  |   | PORCH                                   | WORKERS' COMPEN  | SATION DECLARATION                        | <u>_</u>                        | NO.           | LAN RECU                         | DATE REC         |
| i, as owner of the property, le compensation, will do the wo   | rk, and the stru   | cture is not intended   | certificate of World                    | n that I have a cert   | ificate of consent                        | to self-insure.                 | ora           | ARCHIT I                         | PLANS            |
| r offered for sale (Sec. 7044), I<br>ontractor's License Law does no<br>uilde or improves thereon and wh   | t apply to an o  | wner of property who  | (Sec. 3800, Lab. C<br>Company           | .) Policy No   |   |                                 |               | 3                                | PLANS            |
| uilds or improves thereon, and wh<br>is own employees, provided that<br>r offered for sale. If, however, I   | such improvem  | ents are not intended   | Cordinate                               | opy is hereby furnis<br>opy is filed with the                      |   | ction departme                  | nt.           |                                  | LANS             |
| ithin one year of completion, the<br>proving that he did not build or im   | owner-builder  | will have the burden  |   | _, Applicant   |   |                                 |               | MECH. PI                         | _ANS             |
| , as owner of the proper   | rty, am exclus   | lvely contracting with  | CERTIFICATE OF This section :           | EXEMPTION FROM WO  |   |                                 | dred          |                                  | ATIONS           |
| censed contractors to construct to<br>rolessions Code: The Contractor  | he project (Sec<br>s License Law   | c. 7044, Business and<br>does not apply to an   | dollars (\$100) or le<br>I certify that | ss.)<br>in the performance   | of the work for v                         | which this perm                 | it Is         |                                  | TIONS<br>PORT    |
| wher of property who builds or liver such projects with a contract   |  |   |   | employ any person<br>s' Compensation La                            |   | as to become                    | sub-          |                                  | PURI             |
| actor's License Law.)  I am exempt under Sec   |  | 9. & P. foythis   | Date                                    | Applicant  |   |                                 | _             |                                  |                  |
| eason gg gg  | Links  | HALAU.  | should become s<br>Labor Code, you n    | CANT: If, after mak<br>ubject to the Work<br>lust forthwith comp   | ers' Compensation                         | n provisions of                 | the           | PLOT PLA                         | N                |
| OWNE   | 7  | 77  | shall be deemed re<br>I certify that I  | evoked.<br>have read this app                                      | olication and state                       | that the above                  | in-           | APPRO                            | VALS             |
| I hereby affirm that there is a  | N LENDING AGE  | ending agency for the   | formation is corre<br>and state laws re | ct. I agree to comp<br>lating to building<br>this city to enter of | ly with all city and<br>construction, and | county ordinar<br>hereby author | rize ENVIR IM | PACT REPORT                      | HISTORIC         |
| rformance of the work for which (<br>).  | this permit is is  | sued (Sec. 3097, Civ.   | inspection purpos                       |  | Allan.                                    | ·                               | 1014          | 7-17-84                          | BOARD OF APPEALS |
| nder's Name  |  |   | SIGNED                                  | well.  | HELUU.                                    |                                 |               | 8-6-84                           |                  |
|  |  |   |   |  |   |                                 | RENEWAL       |                                  |                  |
| •  |  |   | JOB ADDRESS                             | 925 N.   | Wilson                                    | Way                             | RENEWAL       | •                                |                  |

|  | III T DEVELORINI  | ENT DEPARTION  | ENT, BUILDIN   | G DIVISION,  | CITY HAL  | L_STOCI  | KTON   | , CALIF  | DRNIA  | 95202            |
|--|---|--|--|--|---|--|--|--|--|------------------|
| 11-19-81   | Inspection Request 944-8560 11-19   | -81  |  | 944-8561<br>STOCKTON   |   | Per  |  | 98147  | 728  | ~                |
| CONSTRUCT  |   | ☐ ELEC   | TRICAL PERMIT  | □ме  | CHANICAL  | PERMIT   |  |  | 28   | <u> </u>         |
| BUILDING PE  | ERMIT   | ☐ PLUM   | BING PERMIT  | □wr  | ECKING PE   |  |  |  |  |                  |
| WORK DESCRIPTION ROOF REPAIR   | S ONLY 30 S   | sos.   |  |  | į   | CENSUS TRA   | - [  | . ZONE   | BLOCK  | PARCEL           |
| JOB ADDRESS .  |   |  |  |  |   | 05<br>ASSESSOR PA  | RCEL NO  | 01   | 16   | i01              |
| 925 N. WILS  | ON WAY  |  |  |  |   | 15   | 51   | 050 :  | 36   |                  |
| LEGAL DESCRIPTION  | LOT   | BL   | OCK  | SUBDIVI  | SION  | PUBLIC SCHO  |  | CT FEE   |  |                  |
| OWNER  |   | <del></del>  |  |  |   | 84-0211  | -  | DEVEL  |  |                  |
| NATIONAL TO  | WEL & LINEN S   | SUPPLY   |  |  |   |  |  | 15-0610  | · - 1  |                  |
| OW NER ADDRESS   | +.  | •  | ·  |  |   | PHONE  |  | PARK   |  |                  |
| SAME ABOVE   |   | •  |  |  |   |  |  | 15-061   | 0-003  |                  |
| CONTRACTOR   | C DOODTNC TH  | ADDRESS  | MATH CONTO   | m 244000   | 4.0   | PHONE  |  | PLAN C   |  |                  |
| A. DOMINGUE.   | Z ROOFING INC   | ADDRESS  | MAIN STREE   | 1 314293<br>LICENSE NO.  | 46  | 3-3253<br>PHONE  |  | 10-042   |  |                  |
|  |   | •  | •  |  |   |  |  | 10-0424  |  | 37.50            |
| ZONING   | CONSTR. CODE  | NO. OF BEDROOMS  | VALUA  | TION   | <del></del>   |  |  | MICRO  |  | 21.70            |
|  | 23  |  | due  |  | \$6500.   |  |  | 10-0619  | -003   |                  |
| OCCUP, GROUF   | NO. OF HOUSING UNITS  | REMARKS  |  |  | •   |  |  | SMIP   |  | .50              |
| TYPE CONSTR.   | CONTR, CHEDIT NO.   |  |  |  |   |  |  | 84-025<br>CERT   |  |                  |
|  | 409   |  |  |  |   |  |  | OC0  | ;.   |                  |
| OCCUP, LOAD  | SPRINKLERS  |  |  |  |   |  |  | WATER  | NNO  |                  |
|  |   |  |  |  |   |  |  | 1N CI<br>24-0645   |  |                  |
| NO. OF STORIES   | BASEMENT  |  |  |  |   |  |  | SEWER (<br>IN CI<br>72-0645  | TY ]   |                  |
| TOTAL FLOOR AREA   | USE PERMIT NO.  |  |  |  |   |  |  | TOTAL  | FEES   | 38.00            |
| L  | · · · · · · · · · · · · · · · · · · ·   |  |  |  |   |  |  |  |  |                  |
| LICENCE  |   |  |  |  |   | -  |  |  |  |                  |
| I hereby affirm that   | D CONTRACTORS DEC<br>I am licensed under pro  | visions of Chapter 9   | DIMENS   | SIONS  | PARKING   |  |  | PLAN RE  | CORD   | DATA             |
| I hereby affirm that I commencing with Section   | I am licensed under pro<br>on 7000) of Division 3 of  | visions of Chapter 9<br>the Business and Pro-  |  | <u> </u>   |   |  | NO.  |  | l  | DATE REC'D.      |
| hereby affirm that commencing with Sections Code, and my lice CONTRACTOR   | I am licensed under pro<br>on 7000) of Division 3 of<br>ense is in full force and eff<br>DOMLINGUEZ ROC   | visions of Chapter 9<br>the Business and Pro-  | PARCEL FRONT   | <u> </u>   | PARKING   |  | NO.  | ARCHIT.  | l<br>PLANS   | DATE REC'D.      |
| hereby affirm that commencing with Sections Code, and my lice CONTRACTOR   | I am licensed under proper 7000) of Division 3 of ansa is in full force and aff DOMINGUEZ ROC4293   | visions of Chapter 9<br>the Business and Pro-  |  | AGE EXIST.   | NE  |  | NO.  | ARCHIT.  | I<br>PLANS<br>PLANS  | DATE REC'D.      |
| I hereby affirm that (commencing with Section Fessions Code, and my lice CONTRACTOR A LICENSE NO. 31.  LICENSE TYPE C CONNE  | 1 am licensed under proposed 7000) of Division 3 of DOMENGUEZ ROC 4293  DATE  R-BUILDER DECLARA   | visions of Chapter 9 the Business and Pro- net ING INC.  11-19-81 FION   | PARCEL FRONT   | PLANS RECEI  | VED   |  | NO.  | ARCHIT.  | LANS<br>PLANS<br>LANS  | DATE REC'D.      |
| I hereby affirm that (commencing with Section Code, and my lice CONTRACTOR As LICENSE NO. 31.  LICENSE TYPE C-  OWNE I hereby affirm that Law for the following re-  | I am licensed under pro- on 7000) of Division 3 of- onse is in full force and ef- DOMINGUEZ ROC 4293 39 DATE  R-BUILDER DECLARA I am exempt from the secon (Sec. 7031.5 , Business  | visions of Chapter 9 the Business and Pro- iect. DFING INC.  11-19-81  FION Contractor's License ness and Professions  | PARCEL FRONT   | PLANS RECEI  | VED TO SEE  | w  | NO.  | ARCHIT.<br>STRUCT.<br>ELECT. P<br>MECH. PL<br>SPECIFIC   | I<br>PLANS<br>PLANS<br>LANS<br>ANS<br>ATION                    | DATE REC'D.      |
| I hereby affirm that (commencing with Section  | I am licensed under pro- on 7000) of Division 3 of onse is in full force and eff DOMINGUEZ ROC 4293 39 DATE R-BUILDER DECLARA* I am exempt from the secon (Sec. 7031.5 , Busing with the pair any structure, prior to   | visions of Chapter 9 the Business and Pro- lect. DFING INC.  11-19-81  FION Contractor's License ness and Professions to construct, alter, to its issuance, also re-   | PARCEL FRONT   | PLANS RECEIBY  A PERMI   | ved Toce D. By Bul  |  | NO.  | ARCHIT.<br>STRUCT.<br>ELECT. P<br>MECH. PL<br>SPECIFIC<br>CALCULA  | PLANS PLANS LANS ANS ATIONS                                    | DATE REC'D.      |
| I hereby affirm that (commencing with Section Fessions Code, and my lice CONTRACTOR As LICENSE NO. 31.  I hereby affirm that Law for the following recode: Any city or count improve, demolish, or requires the applicant for a licensed pursuant to the   | I am licensed under pro- on 7000) of Division 3 of  ense is in full force and eff  DOMINGUEZ ROC  4293  BR-BUILDER DECLARA! I am exempt from the  eson (Sec. 7031.5 , Busic  y which requires a permit  pair any structure, prior to  such permit to file a signed  provisions of the Contract  provisions  provisions of the Contract  provisions  pr  | visions of Chapter 9 the Business and Pro- iect. DFING INC.  11-19-81  FION Contractor's License ness and Professions to construct, after, ofts issuance, also re- t statement that he is ractor's License Law   | PARCEL FRONT LOT AREA 1st FLOOR AREA   | PLANS RECEI BY  A PERMI ISSUAL APP VI A PERMI ISSUEL BY  | ved Toce D. BY Bul  | w  | NO.  | ARCHIT.<br>STRUCT.<br>ELECT. P<br>MECH. PL<br>SPECIFIC<br>CALCULA<br>SOILS RE  | PLANS PLANS LANS ANS ATIONS TIONS PORT                         | DATE REC'D.      |
| I hereby affirm that (commencing with Section Code, and my lice CONTRACTOR As LICENSE NO. 31.  LICENSE TYPE C.  OWNE  I hereby affirm that Law for the following recode: Any city or count improve, demolish, or requires the applicant for a licensed pursuant to the (Chapter 9 commencing mess and Professions Co   | I am licensed under pro- on 7000) of Division 3 of onse is in full force and eff DOMINGUEZ ROC 4293 39 DATE R-BUILDER DECLARA I am exempt from the secon (Sec. 7031.5, Busing which requires a permit such permit to file a signed pair any structure, prior to such permit to file a signed  | visions of Chapter 9 the Business and Pro- iect. DFING INC.  11-19-81  FION Contractor's License ness and Professions to construct, alter, o its issuance, also re- i statement that he is ractor's License Law bivision 3 of the Busi- t therefrom and the  | PARCEL FRONT LOT AREA 1st FLOOR AREA   | PLANS RECEI BY  A PERMI ISSUAL APP VI A PERMI ISSUEL BY  | ved Toce D. By Bul  | w  | NO.  | ARCHIT.<br>STRUCT.<br>ELECT. P<br>MECH. PL<br>SPECIFIC<br>CALCULA  | PLANS PLANS LANS ANS ATIONS TIONS PORT                         | DATE REC'D.      |
| I hereby affirm that (commencing with Sective fessions Code, and my lice CONTRACTOR A. LICENSE NO. 31.  LICENSE TYPE C. C. COMENT OF THE CODE CODE CODE CODE CODE CODE CODE COD  | I am licensed under propens on 7000 of Division 3 of ense is in full force and efformation of DOMINGUEZ ROC 4293  BENETITIES OF THE PROPENS O  | risions of Chapter 9 the Business and Pro- letter Ting Ting and Pro- letter Ting Ting Ting Ting Ting Ting Ting Ting  | PARCEL FRONT LOT AREA  1st FLOOR AREA  2nd FLOOR AREA  | PLANS RECEI BY  A PERMI ISSUAL APP VI A PERMI ISSUEL BY  | ved Toce D. BY Bul  | w  | NO.  | ARCHIT.<br>STRUCT.<br>ELECT. P<br>MECH. PL<br>SPECIFIC<br>CALCULA<br>SOILS RE<br>ENERGY  | PLANS PLANS LANS ANS ATIONS TIONS PORT                         | DATE REC'D.      |
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#### COMMUNITY DEVELOPMENT DEPARTMENT, BUILDING DIVISION, CITY HALL, STOCKTON, CALIFORNIA 95202 . CITY OF STOCKTON No. A 20842 CONSTRUCTION PERMIT BUILDING PERMIT PLUMBING PERMIT WRECKING PERMIT X ELECTRICAL PERMIT MECHANICAL PERMIT CENS. TR. DATE ISSUED LENDER TR. ZONE BLOCK PARCEL 1/25/77 05.00 01 16 01 PROPERTY PARCEL NO. JOB ADDRESS 151-050-36 925 North Wilson Way LEGAL DESCRIPTION BLOCK LOT · SUBDIVISION WORK DESCRIPTION Install 400 amp service and 2 200 amp subpanels ZIP PHONE National Towel and Laundry XXKKKKKK CONTRACTOR ADDRESS PHONE ٠. Grames ARCHITECT/ENGINEER ADDRESS PHONE ZONING . CONSTR. CODE PERMIT VALUATION PERMIT FEE 400 22.00 24 l m FIRE ZONE NO. OF UNITS REMARKS MICRO FEE 10-0619-003 OCCUP, GROUP CONT. CR. NO. SMIP FEE 122 84-0251-013 .50 TYPE CONSTR SPRINKIERS CERT. OF OCC. 10-0420-003 OCCUP. LOAD BASEMENT WATER CONN. FEE SEWER CONN. FEE NO. OF STORIES USE PERMIT NO. **TOTAL FEES** 22.50 PLAN RECORD DATA **DIMENSIONS OWNERSHIP APPROVALS** NUMBER OF PARKING SPACES NO. DATE REC'D. PARCEL FRONTAGE PUBLIC WORKS NEW\_ \_ARCHIT. PLANS\_ PRIVATE \_STRUCT. PLANS\_ LOT AREA BD. OF APPEALS CITY **VALIDATION** ELECT. PLANS. COUNTY MECH. PLANS 1st FLOOR AREA ENV. IMP. REPORT STATE \_SPECIFICATIONS.\_ FED. .CALCULATIONS\_ TOTAL FLOOR AREA PERMIT ISS. APPV'D. **EDUCATIONAL** SOILS REPORT\_\_\_ SEMI PUBLIC **ESTIMATED VALUE** I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS. I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED, I WILL COMPLY WITH THE STATE OF CALIFORNIA WORKMAN'S COMPENSATION LAWS. STOCKTON BUSINESS LIC. NO. I CERTIFY THAT: I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON JBUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT; OR STATE CONTR. UC. NO. TYPE I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS. SIGNED\_ PERMIT NO.A 20842 925 North Wilson Way JOB ADDRESS\_

## DEPARTMENT OF BUILDING SAFETY, CITY OF STOCKTON, CITY HALL, STOCKTON, CALIFORNIA 95202

|   |  |  | APPLICATION F  | UK T  | No.a                      | 7431                                    |
|---|--|--|--|---|---------------------------|---|
| BUILDING  | PERMIT   | PLUMBING PER/  | MIT  | WRECKING PERMIT   | 110.7                     | L 00 1                                  |
| ELECTRICA   | L PERMIT   | MECHANICAL P   | ERMIT  | U   |                           |   |
| DATE ISSUED   |  | LENDER   |  | CENS. TI  | :                         | !                                       |
| June :  | <u>20, 1974                                    </u>  |  |  | PROPERTY P  | 1 1                       | 6 1                                     |
|   |  | _  | _  |   | ARCEL NO.                 |   |
| EGAL DESCRIPTION  | <u>5 N. Wilsor</u>   | n Way (Natl  | Towel & La   | aundry)   | SUBDIVISION               |   |
| LEGAL DESCRIPTION   | 101  |  | BLOCK  |   | SOUDIVISION               |   |
| WORK DESCRIPTION  |  |  |  |   |                           |   |
|   | _  |  |  |   |                           |   |
| <u>repair</u>   | car damage   |  | ADDRESS  |   | ZIP                       | PHONE                                   |
|   |  |  |  |   |                           |   |
| Herb Ki   | tto  |  | ADDRESS  | · <u>··</u>   |                           | PHONE                                   |
| Furcted   | n Constr.  |  | 828 и н  | unter St.   | 948 15                    | 45                                      |
| ARCHITECT/ENGINEER  | ir oonstr.   |  | ADDRESS  | anoci so.   | <u> </u>                  | PHONE                                   |
|   |  |  |  |   |                           |   |
| ZONING  | CONSTR. CODE   | PERMIT   | VALUATION  |   | T                         |   |
|   | 25   | ISSUED <b>fn</b>   | 1  | 2500.   | PERMIT FEE                | 34.50                                   |
| FIRE ZONE   | NO OF UNITS  | REMARKS  |  |   | MICRO FEE                 | <u> </u>                                |
| 3   | 1  |  |  |   | 10-0619-003               |   |
| OCCUP GROUP   | CONT. CR. NO.  | ┪  |  |   | SMIP FEE                  |   |
|   |  |  |  |   | 84-0251-013               | .50                                     |
| TYPE CONSTR.  | SPRINKLERS   | <b></b>  |  |   | CERT. OF OCC.             |   |
|   | 1  |  |  |   | 10-0420-003               |   |
| OCCUP. LOAD   | BASEMENT   | 7  |  |   |                           |   |
|   | İ  |  |  |   |                           |   |
| NO, OF STORIES  | USE PERMIT NO.   |  |  |   | TOTAL FEEC                |   |
|   |  |  |  |   | TOTAL FEES                | 35.00                                   |
|   |  | ····   |  |   |                           |   |
| PLAN RE   | CORD DATA  | DIMENSIONS   | OWNERSHIP  | APPROVALS   | NUMBER OF PARE            | (ING SPACES                             |
| NO.   | DATE REC'D.  |  |  |   |                           |   |
| ARCHIT. PL  | ANS  | PARCEL FRONTAGE  |  | PUBLIC WORKS  | EXIST                     | NEW                                     |
| STRUCT. PL  | ANS  | LOT AREA   | X PRIVATE  | 25.425.43   |                           |   |
| ELECT. PLAI   | NS   | LOT AREA   |  | BD. OF APPEALS  | VALIDATI                  | ON                                      |
| MECH. PLA   |  | 1st FLOOR AREA   | COUNTY   | ENV. IMP. REPORT  |                           |   |
| SPECIFICAT  | TION\$   | - Isittook Akta  | STATE  | ENV. DAY: KEYOKI  | DEPART                    | MEN                                     |
| CALCULATI   | ONS  | TOTAL FLOOR AREA   | FED.   | PERMIT ISS, APPV'D.   | Ok.                       |   |
| SOILS REPO  | )RT  | _  | EDUCATIONAL  | l   |                           | ~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| ECTIAA A T  | ED VALUE   | <del></del>  | SEMI PUBLIC  | no pl Gambe   |                           |   |
|   | CD VALUE   |  | ł  | , ,   | R 80.00                   |   |
| ESIMAI  |  | ŀ  | 1  | 1   |                           |   |
| EJIMIAI   | <del>-</del>   |  |  |   | 121000                    | 15   S                                  |
| LAMIICS   |  |  |  |   | 3 000                     | ION FINANCE                             |
| I HAVE READ   | ) THE ABOVE APPLICATIO   | ON AND KNOW THE CONTENTS   | 5 THEREOF; THE SAME IS TR  | UE AND CORRECT. I FUR-  | CT 0000                   | STA STA                                 |
| I HAVE READ<br>THER STATE THA   | THE ABOVE APPLICATIO   | THE APPLICABLE LAWS GOVE   | FRNING BÜLDING PLUMBI  | NG MECHANICAL AND   | CTOR STOR                 | ]^i?}]                                  |
| I HAVE READ<br>THER STATE THA<br>ELECTRICAL WO<br>CERTIFY THAT TH   | THE ABOVE APPLICATIO<br>TI AM FAMILIAR WITH<br>RK WITHIN THE CITY OF<br>IE WORK DONE UNDER TI  | ON AND KNOW THE CONTENTS THE APPLICABLE LAWS GOVE STOCKTON AND STATE OF ( HIS PERMIT WILL BE IN CONFO DKED FOR ANY NON-COMPLI  | ERNING BUILDING, PLUMBI<br>CALIFORNIA, AND AMEND<br>DRMITY THEREWITH. I FURTH  | NG, MECHANICAL AND MENTS THERETO, AND I SER STATE THAT I UNDER-   | CT 0000                   | ]^i?}]                                  |
| I HAVE READ<br>THER STATE THA<br>ELECTRICAL WO<br>CERTIFY THAT TH   | THE ABOVE APPLICATIO<br>TI AM FAMILIAR WITH<br>RK WITHIN THE CITY OF<br>IE WORK DONE UNDER TI  | THE APPLICABLE LAWS GOVE<br>STOCKTON AND STATE OF C<br>HIS PERMIT WILL BE IN CONFO   | ERNING BUILDING, PLUMBI<br>CALIFORNIA, AND AMEND<br>DRMITY THEREWITH. I FURTH  | NG, MECHANICAL AND MENTS THERETO, AND I SER STATE THAT I UNDER-   | CTOR STOR                 | ]^i?}]                                  |
| I HAVE READ<br>THER STATE THA<br>ELECTRICAL WO<br>CERTIFY THAT TH<br>STAND THAT TH  | THE ABOVE APPLICATION TO AM FAMILIAR WITH RK WITHIN THE CITY OF IE WORK DONE UNDER THE PERMIT MAY BE REVO  | THE APPLICABLE LAWS GOVE  STOCKTON AND STATE OF C HIS PERMIT WILL BE IN CONFO  OKED FOR ANY NON-COMPLI  CE OF THE WORK FOR WHICH   | ERNING BUILDING, PLUMBI<br>CALIFORNIA, AND AMEND<br>DRMITY THEREWITH. I FURTH<br>ANCE WITH APPLICABLE L  | NG, MECHANICAL AND<br>MENTS THERETO, AND I<br>IER STATE THAT I UNDER-<br>AWS AND PROVISIONS.  | CTOR STOR                 | ]^i?}]                                  |
| I HAVE READ<br>THER STATE THA<br>ELECTRICAL WO<br>CERTIFY THAT TH<br>STAND THAT TH<br>I CERTIFY TH<br>STATE OF CALIFO                                 | O THE ABOVE APPLICATION TO AM FAMILIAR WITH RK WITHIN THE CITY OF IE WORK DONE UNDER THE SPERMIT MAY BE REVOLATION THE PERFORMANC SRNIA WORKMAN'S CON  | THE APPLICABLE LAWS GOVE  STOCKTON AND STATE OF C HIS PERMIT WILL BE IN CONFO  OKED FOR ANY NON-COMPLI  CE OF THE WORK FOR WHICH   | ERNING BUILDING, PLUMBI<br>CALIFORNIA, AND AMEND<br>DRMITY THEREWITH. I FURTH<br>ANCE WITH APPLICABLE L  | NG, MECHANICAL AND MENTS THERETO, AND I ER STATE THAT I UNDER- AWS AND PROVISIONS.  MILL COMPLY WITH THE  | CTOR STOR                 | ]^i?}]                                  |
| I HAVE READ<br>THER STATE THA<br>ELECTRICAL WO<br>CERTIFY THAT TH<br>STAND THAT TH  | O THE ABOVE APPLICATION TO AM FAMILIAR WITH RK WITHIN THE CITY OF IE WORK DONE UNDER THE SPERMIT MAY BE REVOLATION THE PERFORMANC SRNIA WORKMAN'S CON  | THE APPLICABLE LAWS GOVE  STOCKTON AND STATE OF C HIS PERMIT WILL BE IN CONFO  OKED FOR ANY NON-COMPLI  CE OF THE WORK FOR WHICH   | ERNING BUILDING, PLUMBI<br>CALIFORNIA, AND AMEND<br>DRMITY THEREWITH. I FURTH<br>ANCE WITH APPLICABLE L  | NG, MECHANICAL AND MENTS THERETO, AND I ER STATE THAT I UNDER- AWS AND PROVISIONS.  MILL COMPLY WITH THE  | CTOR OF FINA              | ]^i?}]                                  |
| I HAVE READ THER STATE THA ELECTRICAL WO CERTIFY THAT TH STAND THAT TH  I CERTIFY TH STATE OF CALIFO  I CERTIFY THA                                   | O THE ABOVE APPLICATION TO AM FAMILIAR WITH RK WITHIN THE CITY OF IE WORK DONE UNDER THE SPERMIT MAY BE REVOLUTED TO THE PERFORMANC ORNIA WORKMAN'S CONTICE OF AS A CONTRACTOR I   | THE APPLICABLE LAWS GOVE<br>'STOCKTON AND STATE OF C<br>HIS PERMIT WILL BE IN CONFO<br>DKED FOR ANY NON-COMPLI<br>CE OF THE WORK FOR WHICH<br>APENSATION LAWS.   | Erning Building, Plumbi<br>California, and Amend<br>Drmity Therewith. I furth<br>Ance With Applicable L<br>This Permit is Issued, in<br>Or's License Law and 1   | NG, MECHANICAL AND MENTS THERETO, AND I LER STATE THAT I UNDER. AWS AND PROVISIONS.  WILL COMPLY WITH THE  THE CITY OF STOCKTON DR                    | STÖCKTON BUSINESS LIC, NO | ]^i?}]                                  |
| I HAVE READ THER STATE THA ELECTRICAL WO CERTIFY THAT TH STAND THAT TH  I CERTIFY TH STATE OF CALIFO  I CERTIFY TH.                                   | O THE ABOVE APPLICATION  THE AM FAMILIAR WITH  THE WORK DONE UNDER THE  THE WORK DONE UNDER THE  THE PERFORMANCE  THE PERFORM | THE APPLICABLE LAWS GOVE  STOCKTON AND STATE OF ( HIS PERMIT WILL BE IN CONFO  DKED FOR ANY NON-COMPLI  E OF THE WORK FOR WHICH  APPENSATION LAWS.  UNDER THE STATE CONTRACT  THAT THESE LICENSES ARE IN                 | ERNING BUILDING, PLUMBI CALIFORNIA, AND AMEND SRMITY THEREWITH. I FURTH ANCE WITH APPLICABLE L THIS PERMIT IS ISSUED, I ' TOR'S LICENSE LAW AND I FULL FORCE AND EFFECT; C   | NG, MECHANICAL AND MENTS THERETO, AND I LER STATE THAT I UNDER. AWS AND PROVISIONS.  WILL COMPLY WITH THE  THE CITY OF STOCKTON  OR                   | CTOR OF FINA              | ]^i?}]                                  |
| I HAVE READ THER STATE THA ELECTRICAL WO CERTIFY THAT TH STAND THAT TH  I CERTIFY TH STATE OF CALIFO I CERTIFY TH.  I AM LICENS BUSINESS LK           | OTHE ABOVE APPLICATION TO AM FAMILIAR WITH RK WITHIN THE CITY OF IE WORK DONE UNDER TI IS PERMIT MAY BE REVO  LAT IN THE PERFORMANC ORNIA WORKMAN'S COM  AT: ED AS A CONTRACTOR I CENSE ORDINANCE, AND IT FROM BUCH LICENSING  | THE APPLICABLE LAWS GOVE<br>'STOCKTON AND STATE OF C<br>HIS PERMIT WILL BE IN CONFO<br>DKED FOR ANY NON-COMPLI<br>CE OF THE WORK FOR WHICH<br>APENSATION LAWS.   | ERNING BUILDING, PLUMBI CALIFORNIA, AND AMEND SRMITY THEREWITH. I FURTH ANCE WITH APPLICABLE L THIS PERMIT IS ISSUED, I ' TOR'S LICENSE LAW AND I FULL FORCE AND EFFECT; C   | NG, MECHANICAL AND MENTS THERETO, AND I LER STATE THAT I UNDER. AWS AND PROVISIONS.  WILL COMPLY WITH THE  THE CITY OF STOCKTON  OR                   | STÖCKTON BUSINESS LIC, NO | NCE 33                                  |
| I HAVE READ THER STATE THA ELECTRICAL WO CERTIFY THAT TH STAND THAT TH  I CERTIFY TH STATE OF CALIFO  I CERTIFY TH.                                   | OTHE ABOVE APPLICATION TO AM FAMILIAR WITH RK WITHIN THE CITY OF IE WORK DONE UNDER TI IS PERMIT MAY BE REVO  LAT IN THE PERFORMANC ORNIA WORKMAN'S COM  AT: ED AS A CONTRACTOR I CENSE ORDINANCE, AND IT FROM BUCH LICENSING  | THE APPLICABLE LAWS GOVE  STOCKTON AND STATE OF ( HIS PERMIT WILL BE IN CONFO  DKED FOR ANY NON-COMPLI  E OF THE WORK FOR WHICH  APPENSATION LAWS.  UNDER THE STATE CONTRACT  THAT THESE LICENSES ARE IN                 | ERNING BUILDING, PLUMBI CALIFORNIA, AND AMEND SRMITY THEREWITH. I FURTH ANCE WITH APPLICABLE L THIS PERMIT IS ISSUED, I ' TOR'S LICENSE LAW AND I FULL FORCE AND EFFECT; C   | NG, MECHANICAL AND MENTS THERETO, AND I LER STATE THAT I UNDER. AWS AND PROVISIONS.  WILL COMPLY WITH THE  THE CITY OF STOCKTON  OR                   | STÖCKTON BUSINESS LIC, NO | NCE 33                                  |
| I HAVE READ THER STATE THA ELECTRICAL WO CERTIFY THAT TH STAND THAT TH  I CERTIFY TH STATE OF CALIFO I CERTIFY TH BUSINESS LIC                        | OTHE ABOVE APPLICATION TO AM FAMILIAR WITH RK WITHIN THE CITY OF IE WORK DONE UNDER TI IS PERMIT MAY BE REVO  LAT IN THE PERFORMANC ORNIA WORKMAN'S COM  AT: ED AS A CONTRACTOR I CENSE ORDINANCE, AND IT FROM BUCH LICENSING  | THE APPLICABLE LAWS GOVE  STOCKTON AND STATE OF ( HIS PERMIT WILL BE IN CONFO  DKED FOR ANY NON-COMPLI  E OF THE WORK FOR WHICH  APPENSATION LAWS.  UNDER THE STATE CONTRACT  THAT THESE LICENSES ARE IN                 | ERNING BUILDING, PLUMBI<br>CALIFORNIA, AND AMEND<br>STAMITY THEREWITH. I FURTH<br>IANCE WITH APPLICABLE L<br>THIS PERMIT IS ISSUED, I'V<br>FOR'S LICENSE LAW AND I<br>FULL FORCE AND EFFECT; C<br>ANCE WITH APPLICABLE G | NG, MECHANICAL AND MENTS THERETO, AND I LER STATE THAT I UNDER. AWS AND PROVISIONS.  WILL COMPLY WITH THE THE CITY OF STOCKTON OR  OVERNING STATE AND | STÖCKTON BUSINESS LIC, NO | NCE 33                                  |
| I HAVE READ THER STATE THA ELECTRICAL WO CERTIFY THAT TH STAND THAT TH  I CERTIFY TH STATE OF CALIFO I CERTIFY TH.  I AM LICENS BUSINESS LK           | OTHE ABOVE APPLICATION TO AM FAMILIAR WITH RK WITHIN THE CITY OF IE WORK DONE UNDER TI IS PERMIT MAY BE REVO  LAT IN THE PERFORMANC ORNIA WORKMAN'S COM  AT: ED AS A CONTRACTOR I CENSE ORDINANCE, AND IT FROM BUCH LICENSING  | THE APPLICABLE LAWS GOVE  STOCKTON AND STATE OF ( HIS PERMIT WILL BE IN CONFO  DKED FOR ANY NON-COMPLI  E OF THE WORK FOR WHICH  APPENSATION LAWS.  UNDER THE STATE CONTRACT  THAT THESE LICENSES ARE IN                 | ERNING BUILDING, PLUMBI<br>CALIFORNIA, AND AMEND<br>STAMITY THEREWITH. I FURTH<br>IANCE WITH APPLICABLE L<br>THIS PERMIT IS ISSUED, I'V<br>FOR'S LICENSE LAW AND I<br>FULL FORCE AND EFFECT; C<br>ANCE WITH APPLICABLE G | NG, MECHANICAL AND MENTS THERETO, AND I LER STATE THAT I UNDER. AWS AND PROVISIONS.  WILL COMPLY WITH THE THE CITY OF STOCKTON OR  OVERNING STATE AND | STÖCKTON BUSINESS LIC, NO | NCE 33                                  |
| I HAVE READ THER STATE THA ELECTRICAL WO CERTIFY THAT TH STAND THAT TH  I CERTIFY TH STATE OF CALIFO I CERTIFY TH BUSINESS LIC                        | OTHE ABOVE APPLICATION T I AM FAMILIAR WITH RK WITHIN THE CITY OF IE WORK DONE UNDER TI IS PERMIT MAY BE REVO SAT IN THE PERFORMANC SENIA WORKMAN'S CON AT: ED AS A CONTRACTOR I TENSE ORDINANCE, AND IFFOM BUCH LICENSING   | THE APPLICABLE LAWS GOVE<br>STOCKTON AND STATE OF (<br>HIS PERMIT WILL BE IN CONFO<br>DIED FOR ANY NON-COMPLI<br>CE OF THE WORK FOR WHICH<br>APPENSATION LAWS.<br>UNDER THE STATE CONTRACT<br>THAT THESE LICENSES ARE IN | ERNING BUILDING, PLUMBI<br>CALIFORNIA, AND AMEND<br>STAMITY THEREWITH. I FURTH<br>IANCE WITH APPLICABLE L<br>THIS PERMIT IS ISSUED, I'V<br>FOR'S LICENSE LAW AND I<br>FULL FORCE AND EFFECT; C<br>ANCE WITH APPLICABLE G | NG, MECHANICAL AND MENTS THERETO, AND I LER STATE THAT I UNDER. AWS AND PROVISIONS.  WILL COMPLY WITH THE  THE CITY OF STOCKTON  OR                   | STÖCKTON BUSINESS LIC, NO | NCE 33                                  |
| I HAVE READ THER STATE THA ELECTRICAL WO CERTIFY THAT THE STAND THAT THE I CERTIFY THE I CERTIFY THE I AM LICENS BUSINESS LICENS LICENS SIGNED SIGNED | THE ABOVE APPLICATION TO AM FAMILIAR WITH RK WITHIN THE CITY OF IE WORK DONE UNDER THE SPERMIT MAY BE REVOLUTED TO THE PERFORMANCE ORNIA WORKMAN'S CONTRACTOR LECTOR OF THE PERFORMANCE, AND THE PERFORMANCE, AND THE PERFORMANCE ORDINANCE, AND THE PERFORMANCE ORDINANCE OR | THE APPLICABLE LAWS GOVE<br>STOCKTON AND STATE OF (<br>HIS PERMIT WILL BE IN CONFO<br>DIED FOR ANY NON-COMPLI<br>CE OF THE WORK FOR WHICH<br>APPENSATION LAWS.<br>UNDER THE STATE CONTRACT<br>THAT THESE LICENSES ARE IN | ERNING BUILDING, PLUMBI<br>CALIFORNIA, AND AMEND<br>STAMITY THEREWITH. I FURTH<br>IANCE WITH APPLICABLE L<br>THIS PERMIT IS ISSUED, I'V<br>FOR'S LICENSE LAW AND I<br>FULL FORCE AND EFFECT; C<br>ANCE WITH APPLICABLE G | NG, MECHANICAL AND MENTS THERETO, AND I ER STATE THAT I UNDER. AWS AND PROVISIONS.  WILL COMPLY WITH THE THE CITY OF STOCKTON OF OVERNING STATE AND   | STÖCKTON BUSINESS LIC, NO | NCE 33                                  |

| i sa                | INSPECTION DEPARTMENT — CITY OF STOCKTON APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS AND/OR CERTIFICATE OF OCCUPANCY |               |   |             |           |                 | WITS                                  | 69789             |             |  |
|---------------------|---|---------------|---|-------------|-----------|-----------------|---------------------------------------|-------------------|-------------|--|
| Date                | er April  | 1,            | 1970                                    |             | FILE CARD |                 |                                       | Bldg, Zone        | CM          |  |
| Address92           | 25 Rorth  | Wilson        | Way ·                                   |             |           |                 | 24                                    | Fire Zone_        | 3           |  |
| Work to<br>be done  | ew roof   | ystes         |   |             |           |                 | •                                     | No. Units_        | <b>*</b>    |  |
| Name<br>Owner       | ational '   | rowel (       | Linen                                   |             | Address   | #8100           |                                       | Phone             | 464-4695    |  |
| Legal<br>Desc.: Lot |   |               | Block_                                  |             | Tract     |                 |                                       | Cens, Tr,_        | 5           |  |
| Contractor          | mer   |               |   |             | Address   | - to constitute | ,                                     | Phone             |             |  |
| ngineer             |   |               | <del>,,, -</del> , ,, <u>,,,,,,,, </u>  |             | Address   |                 |                                       | Phone             | •           |  |
| Architect           |   |               |   |             | Address   |                 | · · · · · · · · · · · · · · · · · · · | Phone             |             |  |
|                     | Division  | Type<br>Const | Est.<br>Cost_                           | \$5100.     |           |                 | Use<br><u>Permit No.</u>              | Code              | 26          |  |
| TYPE PERMIT         | Rema  | rks:          |   |             |           |                 |                                       | Bldg. Perm. Fee   | \$32.00     |  |
| Iteration           |   | <del> </del>  |   |             |           |                 |                                       | Plan Ch. Fee      | \$16.00     |  |
| recking             | ll l  |               | • | <del></del> | <u> </u>  |                 | ·                                     | Plumb. Permit Fee | <del></del> |  |
| APPROVALS ub. Wks   |   |               |   |             |           |                 | · · · - · · · · · · · · · · · · · ·   | Elect. Permit Fee |             |  |
| oning               | Verhines  | fa jol        | #8709                                   |             |           |                 | ·                                     |                   |             |  |
|                     |   |               |   |             |           |                 |                                       | Total Fees        | \$48.00     |  |

|                      |          |             | LICATION FOR | N DEPARTMENT — CITY<br>BUILDING, ELECTRIC<br>OR CERTIFICATE OF C | AL, PLUMBING PERA | 67780                     |
|----------------------|----------|-------------|--------------|--|-------------------|---------------------------|
| Date                 | Mov.     | 3, 1969     |              | FILE CARD  |                   | Bldg. Zone                |
| Address              | 925 Mort | h Wikson W  | РУ           |  |                   | Fire Zone                 |
| Vork to<br>e done    | truck un | loading do  | ck           |  |                   | No. Units                 |
| lame<br>)wner        | National | Towel and   |              | Address  | Same              | Phone 464-4699            |
| egal<br>esc.: Lot    | 11 ; P   | arcel &     | Block        | 186 Troct 126 I  | East of Center    | Cens. Tr                  |
| ontractor            | owner    |             | <del></del>  | Address  |                   | Phone                     |
| egin <del>ee</del> r |          | <del></del> |              | Address  |                   | Phone                     |
| rchitect             |          |             |              | Address  |                   | Phone                     |
| ccupancy <u> </u>    | Divisio  | Type        | Est.<br>Cost | \$500.   | Use<br>Permit No  | 226                       |
| TYPE PI<br>ew Const  |          | Remarks:    | <u> </u>     |  |                   | \$5.00<br>Bldg. Perm. Fee |
| •ctr                 |          |             |              |  |                   | Plan Ch. Fee              |
| recking              | OVALS    |             |              |  |                   | Plumb. Permit Fee         |
| ub. Wks              |          |             | A nets       |  |                   | Elect. Permit Fee         |
| lans                 | Verhi    | es fn job   | ₹ 8445       |  |                   | \$5.00                    |
|                      |          |             |              |  |                   | Total Fees                |

# INSPECTION DEPARTMENT—CITY OF STOCKTON APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS AND/OR CERTIFICATE OF OCCUPANCY

ORIGINAL

50682

| Address 225  | IN WiLson   | WAY  | Fire Zone   |
|--|---|--|---|
|  | Pepais W  |  | No. Units   |
| Name Owner   | stional tou   | eL_Address   | Ph  |
| Legal Description:   | LotBlock  | Tract  |   |
| Contractor IT (  | Theotoic  | Address  | License   |
| Engineer   | <del></del>   | Address  | License   |
| Architect  | · · · · · · · · · · · · · · · · · · ·   | Address  | License   |
| OccupancyDiv   | visionType Const  | Est. Cost  | Code 26   |
| TYPE PERMIT  New Const.  Alteration  Plumbing  Electr.  Moving  Wrecking  Sign | ZoneUse  Remarks:   | •  | Bldg. Perm. Fee  Plan Ch. Fee  Plumb. Perm. Fee  Elect. Perm. Fee |
| Plans<br>App'd By  |   | Redof TE/  | 7   |
| state that I am familia  | or with the laws governing building, e<br>of California, and the amendments the | ats thereof: the same is true and correct. I<br>lectrical work and/or plumbing within the<br>reof, and that the above building and/or st | City of Total Fees  |

PERMIT No. **50682** 

Signed

Date 10-5-66

INSPECTION DEPARTMENT -- CITY OF STOCKTON APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS
AND/OR CERTIFICATE OF OCCUPANCY ire Zone\_

37416

\_\_\_\_No. Units\_\_\_\_

| Date 5-//# 69   | ORIGINAL                            | 31410                                 |
|---|-------------------------------------|---------------------------------------|
| Address 925 n. Wils   | on way                              | Fire Zone                             |
| Vork to be done Corner & Sig  | / '                                 |                                       |
| Name Owner Nat'l Towel & James  | Auf-Address                         | Ph                                    |
| egal Description: LotBlock  | Tract                               |                                       |
| Contractor ad-art   |                                     |                                       |
| ngineer   | . Address                           | License_                              |
| Architect   | Address                             | License_                              |
| Occupancy DivisionType Const  |                                     |                                       |
| TYPE PERMIT  New Const Zone Use   |                                     | Bldg. Perm. Fee                       |
| dans<br>pp'd By   |                                     | · · · · · · · · · · · · · · · · · · · |
| i have read the above application and know the contenstate that I am familiar with the laws governing building, el Stockton and the State of California, and the amendments ther will be built in conformity therewith.  Signed  Issued By  522 | permit NS 101450 PERMIT OF STOCKTON | Total Fees 2,5.0                      |

### INSPECTION DEPARTMENT — CITY OF STOCKTON APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS AND/OR CERTIFICATE OF OCCUPANCY. ORIGINAL

or the able to thin op

| Date <del></del> |                   |           |
|------------------|-------------------|-----------|
| Address          | 925 n. Welson Way | Fire Zone |
|                  | -                 | N. C.     |
| MOIK IO DE GOI   | ne Wall sign      | No. Units |

Architect\_\_\_\_\_\_ Address\_\_\_

Zone\_\_\_\_

Remarks:

state that I am familiar with the laws governing building, electrical work and

Stockton and the State of California, and the amendments thereof, and that the

Contractor al-art

Engineer\_\_\_\_\_

TYPE PERMIT

will be built in comormity the ewit

New Const. \_\_\_\_\_

Alteration Plumbing \_\_\_\_\_

Electr.\_\_\_\_ Moving\_\_\_\_

Plans App'd By,

Wrecking \_\_\_\_

Use Permit No.\_\_\_\_

Address

Occupancy \_\_\_ Division \_\_\_ Type Const. \_\_\_\_ Est. Cost \_\_\_\_ Z\_\_\_\_

I have read the above application and know the contents thereof; the same is true and correct. I further

ain the City of

structure

Total Fees

Bldg. Perm. Fee

Plan Ch. Fee \_\_\_\_ 2, 50

Plumb, Perm, Fee

Elect. Perm. Fee \_\_\_\_\_\_

37413

INSPECTION DEPARTMENT. CITY OF STOCKTON." APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS AND/OR CERTIFICATE OF OCCUPANCY Date\_\_\_\_\_ Enych 2. 1964 FILE CARD Address Fire Zone Fire Zone Work to be done 6 cuts, 100 cm séculos No. Units\_\_\_\_ Name Owner Located Henderson Address Ph.\_\_\_\_ Legal Description: Lot\_\_\_\_\_\_Block\_\_\_\_\_Tract\_\_\_\_ Allen Electric Address License\_ Contractor Engineer\_\_\_\_\_Address\_\_\_\_\_ License..... Architect\_\_\_\_\_ License 26 Occupancy \_\_\_\_ Division \_\_\_\_Type Const. \_\_\_\_\_ Est. Cost \_\_\_\_\_ .. Code TYPE PERMIT Zone\_\_\_\_Use Permit-No.\_\_\_\_\_ New Const. Bidg, Perm. Fee \_\_\_\_\_ Alteration \_\_\_\_ Plumbing\_\_\_\_\_ Remarks: \_\_\_\_\_ Plan Ch. Fee \_\_\_\_\_\_ . . . . Electr. Moving\_\_\_\_ Plumb, Perm, Fee \_\_\_\_\_ Wrecking ..... 1000 Elect. Perm. Fee \_\_\_\_\_\_. Plans · · · CHEDIT ALLS App'd By\_\_\_ \_Permittee\_\_\_\_\_ Address\_

#### INSPECTION DEPARTMENT — CITY OF STOCKTON

34700

APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS AND/OR CERTIFICATE OF OCCUPANCY

| Date Z Z                                     |                             | ORIGINAL   | ·                                 |
|--|-----------------------------|--|-----------------------------------|
| Address 225                                  | N.W: 680                    | rugy   | Fire Zone                         |
| Work to be done                              |                             |  | No. Units                         |
| Name Owner                                   | tiones t                    | Address  | Ph                                |
| Legal Description:                           | LotBlo                      | ckTract  |                                   |
| Contractor Z                                 | · Theetre                   | <u>C</u> Address   | License                           |
| Engineer                                     |                             | Address  | License                           |
| Architect                                    |                             | Address  | License                           |
| OccupancyDivi                                | sionType Const              | Est. Cost  | Code                              |
| TYPE PERMIT New Const                        | Zone                        | Use Permit No.   | Bldg. Perm. Fee                   |
| Plumbing                                     | Remarks:                    |  | Plumb. Perm. Fee Elect. Perm. Fee |
| Sign   | -                           |  | Plan Ch. Fee                      |
| Plans<br>App'd By                            | _                           | Credit # 104   | <u> </u>                          |
| I further state that I ing within the City o | am familiar with the laws-g | the contents thereof: the same is true and corre<br>governing building, electrical work and/or plum<br>California, and the amendments thereof, and the | nb. Total Fees                    |

PERMIT No. 34700

Signed

#### INSPECTION DEPARTMENT — CITY OF STOCKTON

APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS AND/OR CERTIFICATE OF OCCUPANCY

| Date 6-1   |  | RTIFICATE OF OCCUPANCY ORIGINAL               | rexmils  | 21621        |
|--|--|---|--|--------------|
| Address 9  | 25 North   | Wilson We                                     | Fire Zone_   | <del></del>  |
| Work to be done  | sign   |   | <u> </u>   | No. Units    |
| Name Owner   | <u>-</u>   | Address                                       | Ph   |              |
| Legal Description: Lo  |  | Tract   |  | <del> </del> |
| Contractor Ella  | trical frod  | Address                                       |  | License      |
| Engineer   |  | Address                                       |  | License      |
| Architect  |  | Address                                       |  | License      |
|  | nType Const  | 1 1000  | Cod  | .27_         |
| TYPE PERMIT  New Const.  Alteration. Plumbing. Electr.  Moving. Wrecking. Sign.  Plans App'd By. | ZoneUse Permit Remarks:  | (3  | Bldg. Perm. Fee_<br>Plumb. Perm. Fee<br>Elect. Perm. Fee_<br>Plan Ch. Fee_ |              |
| I have read the abo  | ove application and know the contents  | thereof; the same is true and correct.        |  | 750          |
| ing within the City of St  | familiar with the laws governing builtockton and the State of California, and the structure will be built in conformity the bu | d the amendments thereof, and that therewith. | JUN 15 1961<br>CITY OF<br>STOCKTON   | NOR V        |

#### INSPECTION DEPARTMENT — CITY OF STOCKTON APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS

| Date 6 - 9            | AND/OD  | CERTIFICATE OF OCCUP             |                                       | 21544     |
|-----------------------|---|----------------------------------|---------------------------------------|-----------|
|                       | W Wilson  |                                  | Fire Z                                | one       |
| Work to be done       | Marque sy   | · ·                              |                                       | No. Units |
| Name Owner            | arislen & have  | Address                          | · · · · · · · · · · · · · · · · · · · | Ph        |
| Legal Description:    | LotBlock  | Tract                            |                                       |           |
| Contractor_£          | est Produce   | r'<br>Address                    |                                       | License   |
| Engineer              | ······································  | Address                          |                                       | License   |
| Architect             | <del> </del>  | Address                          |                                       | License   |
| OccupancyDi           | visionType Const  | Est. Cost                        |                                       | Code 27   |
| TYPE PERMIT New Const | ZoneUse P   | ermit No                         | Bldg. Perm. I                         | Fee       |
| Plumbing              | Remarks:  |                                  | Plumb. Perm.                          | Fee       |
| Moving<br>Wrecking    |   |                                  | Elect. Perm. F                        | ee        |
| Sign                  |   |                                  | Plan Ch. Fee                          |           |
| Plans<br>App'd By     |   |                                  |                                       |           |
| I further state that  | e above application and know the con<br>I am familiar with the laws governin<br>of Stockton and the State of Californ | g building, electrical work and/ | or plumb-                             | 50        |
| the above building    | and/or-structure will be built in confor  | mity therewith.                  | NOT SOLVE                             | 1 111     |

ssued By Sff 12 Park

PERMIT No. 2154

10 TH3H

## INSPECTION DEPARTMENT — CITY OF STOCKTON APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS

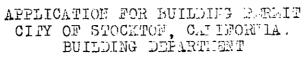
| Date 4-9-  | 61 AND/O   | R CERTIFICATE OF OCCU   | UPANCY            | 21543     |
|--|--|---|-------------------|-----------|
|  | 25 No Whit   | son Way   | Fire Z            | Zone 3    |
| Work to be done  | Marquee -  | <del>Sign-Porisia</del>   | ~ Londoy Cleaners | No. Units |
| Name Owner   |  | Address   |                   | _Ph       |
|  | Block  | Tract   |                   |           |
| Contractor Elec  | t. Krode   | Address   |                   | License   |
| Engineer   |  | Address   |                   | License   |
|  | · · · · · · · · · · · · · · · · · · ·  |   |                   | License   |
| OccupancyDivisio   | onType Const   | Est. Cost   | 00. <u></u>       | _Code2    |
| TYPE PERMIT  New Const.  Alteration = Plumbing  Electr  Moving Wrecking  Sign = Plumbing | ZoneUse F  | Permit No.  | Bidg. Perm.       | 50        |
| 1 further state that I am<br>ing within the City St                                      | ove application and know the conformiliar with the laws governing tockton and the state of Californ or structure will be built in conformiliation. | ng building, electrical work and<br>nia, and the amendments thereo<br>mity therewith. | Total Fees        | 6-WMF     |

| Date   | APPLICATION FOR BUILDING             | PARTMENT — CITY OF STOCKT<br>LDING, ELECTRICAL, PLUMI<br>ERTIFICATE OF OCCUPANCY<br>ORIGINAL |                 |
|--|--------------------------------------|--|-----------------|
| Work to be done  | apan Muning                          |  |                 |
| Name Owner Mall  | on af Towel a Laune                  | My Address   | Ph              |
| Legal Description: Lo  | Block                                | Tract  |                 |
| Contractor And   | der Electrico                        | Address  | License         |
| Engineer   |                                      | Address  | License         |
| Architect  |                                      | Address  | License         |
| OccupancyC   | GroupDivision                        | Est. Cost  | Code 26         |
| TYPE PERMIT  New Const   | ZoneUseUseUseUseUseUseUseRemarks:    |  | Bldg. Perm. Fee |
| Plans<br>App'd By  |                                      |  |                 |
| I further state that I ing within the City of the above building and | am familiar with the laws governing. |  | Total Fees      |

# APPLATION FOR BUILDING PERMIT CITY OF STOCKTON, CALIFORNIA. BUILDING DEPARTMENT

11-17-43

| N: 0 N  | O DATE 61 ± 7 943   |
|---|---|
| addition to   | Laundry   |
| Address 925 N Wilson War  | DATE 51 ± 7 343  Council of Work)  Cowner Mational Toul & Landy Le  |
| Lot /S Block /S   | Subdivision &   |
| Estimated Cost \$ 200   | Fee Chargeable \$ 200   |
| Occupancy: Group Divis:   | ionFire Zone_3/3  |
| Construction: Type  | Exterior  |
| Contractor Owner  | State<br>License No   |
| Address   |   |
| Architect   | 50400   |
| Address   | , ·   |
| Engineer  | 502.00  |
|   | <u></u>   |
| Remarks:  | · ·   |
|   |   |
| Receipt No. 7900  |   |
|   | <u> </u>  |
| For residential bldgs. state No. families planned for Store therewith: yesNo  | For alterations state families accomodated before families accomodated after  |
| I have read the above application the same is true and correct. I for with the laws governing building with the laws governing building with the laws governing building with the amendation of California, and the amendation building and/or structure will be a This construction may be in violation of Warn Production Board General Limitation. Order No. L41. You are cautioned to consult with your local War Production Board office before commencing the work authorized in this permit. | ithin the City of Stockton and the ments thereto, and that the above built in conformity therewith.  Signed Longare |
| Plans Approved Issued By By A   | n as to Occupancy Building Permit No.24046  |



0CT 13 IS38

|                      |   |   | Dat                                      | te                                     | 001 1.8 1000          |
|----------------------|---|---|--|--|-----------------------|
|                      | ne  | (Descriptio   |  |  |                       |
|                      |   |   |  |  |                       |
| Address 2            | 25772   | vilson  | Owner                                    | at Jou                                 | rel & Laurde          |
| Lot                  | 15  | Block_  | 186 Subd                                 | ivision                                | <u> </u>              |
| Estimated            | Cost 🛊 🖊  | 50  | Fee Charge                               | able \$ <u>2</u>                       | 6                     |
| Occupancy:           | Group   | Division_   | Us                                       | e District                             |                       |
| Constructi           | on: Type  |   |  | Fire Zor                               | ne <u>3 /8</u>        |
| Contrac              | tor Es  | y lectes  | <u> </u>                                 | _ License                              | ne <u>3 /8</u><br>No  |
| $\Delta \Delta$      | ldress  |   |  |  |                       |
|                      | <del></del>   |   |  | State                                  | No.                   |
| A d                  | ldress  |   |  |  |                       |
|                      |   |   |  | State                                  | No.                   |
|                      |   |   |  |  |                       |
|                      |   |   | <del>,</del>                             | +                                      |                       |
| Kemarks:             | <del></del>   | <del> </del>  |  |  | ,                     |
|                      |   |   | <del>,</del>                             |  |                       |
| For Res              | idontial B  | ldgs. state   | For a                                    | Iteration                              | s state               |
| No. Famili           | ies planned   | i for<br>sNo  | Families Femilies                        | s accommod<br>s accommod               | ated beforeated aftor |
|                      |   |   | <del></del>                              |  |                       |
| of; the said ar with | ame is true<br>the laws g<br>tate of Ca<br>building | e above application and correct overning build lifernia and and/or struct | . I TUITOS<br>ding withir<br>the sucudmo | er state t<br>n the Jity<br>ents there | UU MARKU UIIGEU       |
|                      |   |   | Signed                                   |  |                       |
|                      |   |   | -  |  | (Applicant)           |
| Plans<br>Approved    | Permit<br>issued                                    | Classificat   | ion as to                                | occupancy                              | Building<br>Pormit    |
| Ву                   | By Hw   | 1 1   |  |  | No.:/7999             |
|                      |   | 27  | 150                                      | · · · · · · · · · · · · · · · · · · ·  |                       |
|                      | !   |   |  |  |                       |

K

# APPLICATION FOR BUINGLAG FERMIT City of Stockton, C liferria. Building Department

|  | Date JAN 13 1937  |
|--|---|
| Mean &   | orf of work,  |
| (Doscripti   | on of work,   |
| Address 925 n. welson  | Owner nati Toul & Jaush   |
| Lot Elock  | 186 Swedivision 15  |
| ESTIMATED COST\$ 150   | Fee Chargeable \$2  |
| OCCUPANCY: Group Division  | Use District  |
| CONSTRUCTION: Type   | Fire Zone B   |
| Contractor Verlie Elist  | State<br>License No.  |
| Address  |   |
| Architect  | Stave<br>Disense No.  |
| Address  | ·   |
|  | State<br>License No   |
|  |   |
|  |   |
| Remarks:   | akirikapas samunina (, takiking ki sakirina si sagis aminingapayang angahan sa akasankir dingan silip mak takipamani <del>ya sa sa kasanin</del> a dinakirina (   |
|  | angen angen i nga ti i pratamba ay a agadaga sa pjanina i ramanan i mangana ka andan i bila i nga anganan |
| For Residential Blags. state   | For alterations state   |
| No. Families planned for   | Families accommodated before  |
| Store therewith: YesNo   | Families accommodated after   |
| I have read the above applied of; the same is true and correct, iar with the laws governing built and the State of California and the above building and/or structuations therewith. | the amendments thereto, and that  |
| Si   | gned  |
|  | (Applicant)   |
| Flans Formit Classificati<br>approved issued   | on as to occupancy   Building   Fermit  |
| Fy Fy_Gov J  | 15.0 No.15090   |
|  |   |

# APPLICATION FOR BUILDING PERMIT City of Stockton, California. Building Department

|   | Date AUG 31 1932                              |
|---|---|
| Ramodel   | Building                                      |
| Address 925 N Wilson leky   | Building on of viory national Douel & Lody Co |
| Lot 15 Block  | Subdivision 6.                                |
|   | Fee Chargeable \$ 2 200.                      |
| OCCUPANCY: Group F Division   | Use District                                  |
| CONSTRUCTION: Type  | Fire Zone 313                                 |
| Contractor day buly   | State<br>License No                           |
| Address   | ,   |
| Architect   | State<br>License No                           |
| Address   |   |
| Engineer  | State   |
| Address   |   |
| Remarks:  |   |
|   |   |
|   |   |
| For Residential Bldgs. state  | For alterations state                         |
| No. Families planned for  | Families accommodated before                  |
| Store therewith: Yes No   | Families accommodated after                   |
| ef; the same is true and correct. iar with the laws governing building the State of California and the amabove building and/or structure will | ng within the City of Stockton and            |
|   | (Approximo)                                   |
| Plans   Permit   Classification approved   issued   | as to occupancy Building Pormit               |
| Ву Ву_Д   | 100 No. 9658                                  |

# DEPARTMENT OF BUILDING INSPECTION CITY OF STOCKTON

#### APPLICATION FOR BUILDING PERMIT

JUN -5 1930

|  | 47474 13 KUUU  |
|--|--|
| The undersigned herewith requests permissing Ordinance No. 785 (The Building Law) of the Continuous | ion to do the following work in accordance with                    |
| addition to Law  | de Bldg.  1 Exterit of Work)                                       |
|  | Street Fire Zone 4 5   |
| on Lot 15  | Block 186 E (Subdivision)  |
| Details of Construction:  New, Remodeled, Repairs  | Details of Occupancy:  |
| No. of Stories, Material/Fire Resistive/   | Purpose Land Blag (Dwelling Hotel, Store, Ed.)                     |
| Type of Construction:  | For Residential Building State:                                    |
| I hereby certify that, to the best of my belief and knowledge, the total cost of the work will not exceed \$. 2000   | No. of Families planned for  |
|  | For Alterations State:   |
| Estimated Cost(To be filled in by Building Inspector)  | Families accommodated before                                       |
| Fee Chargeable 6.90  | Families accommodated after  |
| In consideration of the granting of the foregoing appli  | ication, I hereby agree to save the City of Stockton harmless from |
| all costs and damages which may accrue from the use or occupa  | ancy of the sidewalk, street or sub-sidewalk space in said work.   |
| Remarks:   |  |
|  |  |
| (Lessee of Property)   | Mational Towel & Jann  |
| (Leasee of Floperty)   | (Owner of Property)  |
| (Address) By   | By Fred C. Hanslor   |
| Contractor Huld C. Jary la   | (Duly Authorized Agent)  1/20 W. F. J. R.A. St. (Address)          |
| Plans Approved Permit Issued Approved as to Exits Fire Escapes   | classification as to Building Permit                               |
| By By  | Pire Chief 36 8000 No. 8/77  |

# DEPARTMENT OF BUILDING INSPECTION CITY OF STOCKTON

### APPLICATION FOR BUILDING PERMIT

|                         |   |   |                               | 12 2 1               |                           |
|-------------------------|---|---|-------------------------------|----------------------|---------------------------|
| The un<br>Ordinance No. | idersigned herew<br>. 785 (The Buil     | vith requests permissi<br>Iding Law) of the C | on to do the fity of Stockton | ollowing work        | in accordance with        |
|                         | Co +                                    | - 6   | b                             |                      |                           |
|                         | New                                     | State Nature and                              | Extent of Work)               | •-•••                | ······                    |
| at                      | 257                                     | . Wilse                                       | May                           | Fire Zon             | 540                       |
| on Lot                  |   | 5   | Block                         | 6                    | 2                         |
| D . 11 . CO             | · ·                                     |   |                               | (Subdivision)        |                           |
| Details of Con          |   |   | Details of Oc                 | cupancy:             |                           |
|                         |   | Material                                      |                               | 1                    |                           |
| No. of Stor             | •                                       | ire Resistive                                 | Purpose                       | gun                  | elly                      |
|                         | <b>\</b>                                | Ordinary                                      |                               | (Dwelling, H         | lotel, Store, Ltc.)       |
| Type of C               | construction: <                         | (il)  | For Re                        | sidential Buildin    | ισ State:                 |
|                         | ( <sub>F</sub>                          | rame  |                               |                      | .g 2.4.01                 |
| I hereby certif         | fy that to the best of                  | of my belief and knowl-                       | No.                           | of Families planned  | for                       |
| edge, the total cost    | of the work will not                    | exceed \$                                     |                               |                      |                           |
|                         |   | 3-  | Store                         | s therewith          | (Yes or No)               |
|                         |   |   | For Al                        | terations State:     | •                         |
| -                       | ••••••••••••••••••••••••••••••••••••••• |   |                               |                      |                           |
| Estimated Cost          | t                                       | T. 4 to 1                                     | Famí                          | lies accommodated l  | oefore                    |
| T 01 11                 | 7 10 55 1160 150                        | y Building Inspector)                         | -                             |                      |                           |
| Fee Chargeable          | 2 <b>/</b>                              |   | - ,                           |                      | after                     |
|                         |   |   |                               |                      | of Stockton harmless from |
| all costs and dama      | ges which may accri                     | ue from the use or occupa                     | ncy of the sidewalk,          | street or sub-sidewa | dk space in said work.    |
| Remarks:                | ******                                  |   |                               | ·····                | ·····                     |
|                         |   | •   |                               |                      |                           |
| ~                       | ••••••                                  |   | 1                             | ,                    | 19 14                     |
|                         |   |   |                               | Word                 | Sowef af geline           |
| -                       | (Lessee of                              | Property)                                     | 1                             | W Swner of           | Property)                 |
|                         |   | dress)  |                               | 1:00                 | jusy,                     |
|                         | (110)                                   | ncoe)   | ,                             | n. N                 | Dorekon                   |
| Ву                      | Ouly Author                             | orized Agent)                                 | Ву                            | (Duly Autho          | orized Agent)             |
|                         | Day                                     | Lilon   | 17-1-                         | - 07.7               |                           |
| Contra                  | actor (                                 | March 1                                       | jau                           | (Ad                  | drown In // Simon         |
| Plans Approved          | Permit Issued                           | Approved as to Exits                          | and Cla                       | ssification as to    | Building Permit           |
| Tana Tippioved          | I cimit issued                          | Fire Escapes                                  |                               | Occupancy            | Building Fermit           |
| n                       | 20 m.                                   | Ву  | 36                            | 530                  | 1214                      |
| Ву                      | Hy f L                                  | Į I   | ire Chief                     |                      | No.                       |

# DEPARTMENT OF BUILDING INSPECTION CITY OF STOCKTON

### APPLICATION FOR BUILDING PERMIT

|   | C 12 1   |
|---|--|
| The undersigned herewith reques               | sts permission to do the following work in accordance  |
|   | ng Law) of the City of Stockton: Remodel   |
|   | · (Coustruct 90' of tile wall)  · Way Street Fire Zone 4 B   |
| on Lot  | Block 186 E  |
| Details of Construction:                      | Details of Occupancy:  |
| New, Remodel, Repairs .                       | Purpose: James Hotel, Store, etc.)   |
| Type of Construction:                         | For Residential Building State:—   |
| Fire ResistiveOrdinary                        | No. of Families planned for  |
| MiliFrame                                     | Stores therewith (Yes or No)   |
| No. of Stories Material                       |  |
| Estimated cost of work \$500 °C               | Families accommodated before   |
| Fee chargeable \$2                            | . Families accommodated after  |
| In consideration of the granting              | of the foregoing application, I hereby agree to save l costs and damages which may accrue from the use |
| • //  | x 1390   |
|   |  |
| (Lessee of Property)                          | national Jours of Property)  |
| (Address)  By(Duly Authorized Agent)          | By Authorized Agent)   |
| Contractor June                               | (Address)  |
| Plans Approved Issued   Approved and fire esc | capes to occupancy Permit  |
| By Clerk By                                   | No. 26 No. 269/  |

#### DEPARTMENT OF BUILDING INSPECTION

CITY OF STOCKTON

#### BUILDING PERMIT (Building, Electrical or Plumbing) APPLICATION FOR

|   | (Date)  | 11.20                     |
|---|---|---------------------------|
| The undersigned herewith requests permission                              | n to do the following work in acc             | ordance with Ordinance    |
| lo. 785 (The Building Law) of the City of Stockto                         | ,   |                           |
|   |   |                           |
| (State Nature and Extent of Worl  | k, Number of Outlets, Lights, Fixtures, etc.) | •                         |
| addition  | to present Be                                 | Main                      |
|   | 50160   | •••••                     |
|   | _   | ,                         |
| t 92571. East n Lot 15 Block  |   | Straal                    |
|   | RL E  | Street                    |
| n Lot   | (Subdivision                                  | )                         |
| ype of Construction \[ \begin{array}{cccccccccccccccccccccccccccccccccccc | , Olderany                                    | Fire Zone 9               |
| lassification as to Occupancy (   | acendery                                      |                           |
| stimated Cost of Work \$ 500 a  | Fee Chargeable \$                             | 44                        |
|   | •   |                           |
| In consideration of the granting of the foreg                             | •   |                           |
| on harmless from all costs and damages which may                          | y accrue from the use or occupancy            | y of the sidewalk, street |
| r sub-sidewalk space in said work.  | n ·   | 1                         |
| (Lessee of Property)  | Mations                                       | Property)                 |
| (Lessee of Property)  | (Owner dr                                     | Troperty                  |
| (Address)   | CH AC   | ess // _ //               |
| y   | By Tred Co                                    | Jaycon                    |
| ontractor Mellen + Lay  | (Duly Kullo                                   | nized Agent)              |
| ontractor   | (Add  |                           |
|   |   | ress)                     |
| rchitect  |   |                           |
|   | (Add  | ress)                     |
| pplication Approved and Permit Issued                                     |   |                           |
| Architect Application Approved and Permit Issued By                       |   |                           |
| Application Approved and Permit Issued                                    |   | ress)                     |
| By  |   | Application               |
| Application Approved and Permit Issued                                    |   | ress)                     |